



MINUTES

OF THE FOURTEENTH ANNUAL SESSION

OF THE

Primitive Baptist

Corresponding Association,

HELD AT ENEAS PITT COUNTY, N. C.,

FRIDAY, SATURDAY AND SUNDAY, Oct, 12th, 13th and 14th, 1900,





Cd 86.4
P955m
14th
1900

NAMES OF CHURCHES, PASTORS, CLERKS AND POST OFFICES.

Wilson Chapel, Eld. L. Cofield pastor, Robersonville, Martin Co. H. R. Mizell clerk, Everett, N. C.

Hickory Grove, R. C. Peel pastor, Washington, Beaufort county, N. C. Stephen Mizell clerk, Williamston.

Jones Hill, J. R. Walker pastor, Conetoe, Edgecomb county, N. C. Geo. Bonds clerk, Wilson, N. C.

Mt. Moriah, H. Peel pastor, Parmele Martin county, N. C. N. Mooring clerk, Tarboro, N. C.

Sycamore Hill, R. C. Peel pastor, Washington, N. C. Rhoden May clerk, Washington,

Sandy Point, E. Brown pastor, Williamston, N. C. Stephen Mizell clerk,

Post Oak Grove, E. Brown pastor, Williamston, N. C. H. Peel clerk, Parmele.

Eneas, H. Peel pastor, M. C. Moore, clerk, Bethel, Pitt county.

Jenkins Chapel, H. Brown pastor, Parmele. H. C. Chance, clerk, Parmele.

ORDAINED MINISTERS.

Eld. E. Brown,	Williamston, Martin	Co., N. C.
" R. C. Peel,	Washington, Beaufort	" "
" J. H. Hopkins,	Tarboro, Edgecomb	" "
" Miles Rodgers	Williamston, Martin	" "
" J. R. Walker	Conetoe, Edgecomb	" "
" Joseph Lawrence	Everett, Martin	" "
" Louis Cofield	Robersonville, Martin	" "
" Henry Brown	Parmele, Martin	" "
" Henry Peel	Parmele, Martin	" "
" Allen Williams	Williamston, Martin	" "

LICENSED MINISTERS.

Prentis Gorham	Washington, Beaufort	Co., N. C.
Peter Thompson,	Hamilton, Martin	" " "
Austin Porter,	Tarboro, Edgecombe	" "
Calvin Bynum,	Wilson, Wilson	" "

Minutes of Friday Session.

1. The introductory sermon was preached by Eld. R. C. Peal from Heb. xi-25, choose rather to suffer affliction with the people of God.

2. After a short intermission the association arraigned by appointing Eld. H. Peal moderator, Eld. R. C. Peal clerk, Bro. Geo. Reddick assistant clerk, Eld. L. Cofield treasurer.

3 Visiting brethren were invited to seats.

4 On motion the following brethren was appointend committee on arrangements: Bros., S. Brown, Geo. Bonds, and Chas. Exom.

5 On motion committee made report as follows: Bro. Calvin Bynum preach at the stand; text, let us run with patience, etc.

6. On motion, a committee of finance was appointed to examine the minutes; Bros. John Spruill, George Peal and N. Mooring.

7 On motion, the roll of churches was called and messengers' names placed on table of churches. Letters from several churches called, read and received.

8 Petitionaries were called, no one responded.

9 On motion corresponding letters was calle for; Cub Run Association represented by messengers and minutes, Eld. John Bell and Bro. Cain Duncan. Tar River association represented by messengers Eld. Geo. Blount, Bro. Charley Williabought, Loving association not represented.

10 On motion the messengers and minutes be received.

11 On motion we drop correspondence with Union Association until they gain peace with themselves.

12 On motion, Bro. M. C. Moore write the corresponding letter for 1901.

13 Motion prevailed that our next association be held with the church at Hickory Grove, Martin Co., 5 miles from Williamston, to commence on Friday before the 2nd Sunday in October, 1901. Eld. J. Lawrence was chosen to preach the introductory, Eld. J. R. Walker, alternate.

14 Adjourned to meet tomorrow morning at 9 o'clock.

SATURDAY MORNING SESSION.

15 The conference was called to order by moderator, singing hymn 433, prayer by the same.

16 On motion, roll of churches called, minutes of Friday called, read and approved.

17 On motion, committee on arrangements reported as follows: Eld. John J. Hopkins and Eld. J. Lawrence preach at the stand; Eld. Lawrence preached from Isaiah xlii-1. Eld. Hopkins preached from Matthew ii-1.

18 Question put by Eld. Walker, concerning of what

should be done with any church coming from any association that we deem not in peace at the time, was tabled for further consideration.

19 On motion, we draw Eld. Cofield from Rhones church until peace is proclaimed with the union line.

20 On motion, we send messengers to sister associations. Cub Run Eld. R. C. Peal, and Eld. Lawrence in case of failure. To Tar River, Eld. J. R. Walker, and Eld. H. Peel in case of failure. To Loving association Eld. L. Cofield, and Eld. H. Brown alternate.

21 On motion, the corresponding letter better be read and approved.

22 On motion the clerk have 500 minutes printed and distributed.

23 Moved we adjourn to meet at 1 o'clock P. M.

EVENING SESSION.

24 Conference was called to order by moderator, by singing hymn 200.

25 On motion, roll of churches was called and minutes of morning session read and approved.

26 On motion, committee on arrangements reported as follows: Bro. Cain Duncan and Eld. Geo. Blount preach at the stand; Bro. Duncan preached from Romans, v-9. Eld. Blount preached from 1st John, i-1.

27 On motion, committee on finance made their report as follows:

Received at this association the sum of	\$26.10
Found in the hands of the Treasurer after defraying expenses to the Union Association.....	2.07
Total amount on hand	28.17
For clerk's services.....	3.50
For printing minutes.....	8.00
After defraying the expenses of elders and messengers, there remained in hands of Treasurer.....	1.50

SUNDAY SESSION.

The precedence was opened by Eld. H. Peel, singing hymn 533. Eld. A. Williams preached from Matthew xviii-1, at the same time came the disciples unto Jesus; Bro. C. Duncan preached from Rom. 1st, 2nd and 3rd verses, "what shall we say then." Eld. R. C. Peal preached from Leviticus xxv-12, "for it is the jubilee. Eld. Elijah Bell preached from Hebrews xiii-1, "let brotherly love continue."

After which the moderator returned thanks to the brethren and friends for their kindness and hospitality in maintaining the association. Closing hymn by Eld H. Peel 618.

ELD. H. PEEL, Moderator.

ELD. R. C. PEEL, Clerk.

Obituaries,

"Blessed are the dead which die in the Lord from henceforth ye saith the spirit that they may rest from their labors and their works do follow them. Rom. 14th chapter 13 verse.

ELD. B. WYATT was born 73 years ago and professed a hope in Christ 50 years ago and was baptised by elder C. B. Hassell and ordained by elder A. Wooten and others, about 20 years ago he was a good gospel minister and baptised many while he was able to fill his stand, he departed this life may 19th 1899, and buried may 21st. His funeral was preached by elder H. Peel at the church, Wilson Chapel. The church has lost a good member and a good pastor, their loss is his eternal gain. He leaves a wife and a host of members and friends to mourn after him. May God bless the church and friends. Amen!

BRO. N. JOYNER was born about 68 years ago, and departed this life July 30th, 1900. He was carried through the civil war and while many of his comrades fell God still spared his life and he was enabled to reach home and see his wife and many friends. He professed hope in Christ about 17 years ago and was baptized by Eld. B. Wyatt 7 years latter. He was called to the work of deaconship and the church Wilson Chapel had him ordained. He was a prompt deacon and always done his duty to church and pastor; he was was clerk in the Union and assistant clerk in the association; he was twice married, his first wife was a devoted member of the same church; she departed this life some years back, and he was married again to which he now leaves a wife and children and a host of members and friends to mourn after him. His funeral was preached by Elder Miles Rodgers his text was 'If thou hadst been here my brother had not died.' St. John 11 chapter 21 verse. May God bless the remnant of Israel. Amen!

ELD. R. C. PEEL.

CORRESPONDING LETTER.

To the Sister Associations with Whom we Correspond.

Dear Brethren:—We feel thankful that the Lord has permitted us to meet together again in another association that we may feast upon some of the glorious things of God through those whom he has called to the great and supernatural work of the ministry surely we have met such in this

association. Therefore, we can say with the Apostle Paul, "Blessed be the God and Father of our Lord Jesus Christ who has blessed us with all spiritual blessings in heavenly places in Christ."

Oh! What a great and glorious liberty to meet the people of God on occasions like this, and to feast upon His precious promises which is but a foretaste of the great fountain that shall never run dry.

O when shall we meet Jesus,
And be with Him on high;
To dwell in the bright mansions,
Where pleasures never die.

Our next association will convene, the Lord willing with the church at Hickory Grove, Martin county, N. C., where we hope to meet again. May the Lord bless us now, henceforth and forever more. Amen. M. C. MOORE.

Rules of Decorum.

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject, and in nowise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, but shall fairly state the case and matter as nearly as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break or absent himself from the Association without liberty first be obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the association.

Art. 8. No member of this Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of speech.

Art. 9. No member of this association shall address another member in any term or appellation other than that of brother.

Art. 10. The Moderator shall not interrupt any member in, or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as this association requires.

Art. 12. The moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses unless the association is equally divided.

Art. 13. No member of this association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14 Any member who shall willingly and knowingly break any of these rules may be reprovved by the association as it may think proper.

STATISTICAL TABLE.

CHURCHES.	DELEGATES.	Baptized	Rec'd. by Letter	Deceased	Excluded	Dis. by Letter	Restored	Rec. Con. Faith Members	Contribution
Wilson Chapel	L. Coffed, M. R. Mizell	6	0	1	1	0	1	0	70 \$ 6.50
Hickory Grove	A. Andrews, Geo. Reddick	1	0	3	1	0	0	0	41 4.00
Jones Hill	Geo. Bonds, J. R. Walker	3	0	0	2	0	0	0	17 1.50
Mt. Moriah	Chas. Exom, N. Mooring	0	0	0	0	0	0	0	14 1.40
Sycamore Hill	Geo. Peel, B. F. Tiner	0	0	0	0	0	0	0	20 2.00
Saudy Point	Joh Spruill, J. Roberson	3	0	0	0	0	0	1	48 3.50
Post Oak Grove	S. Brown, C. Staton	1	0	0	1	0	0	0	26 2.60
Eneas	M. C. Moore, A. Harris,	0	0	0	0	0	0	0	29 2.90
Jenkins Chapel	H. Brown, C. Page	1	0	0	0	0	0	0	11 1.10
Total,		15	0	4	5	0	1	1	276 \$26.10







Minutes of the Eighteenth

Annual Session of the

Primitive Baptist

Corresponding Association

✧ HELD AT JONES HILL CHURCH, ✧

✧ WILSON COUNTY, N. C. ✧

Friday, Saturday and Sunday, October 7th, 8th and 9th, 1904.



John A. ...
267



Minutes of the Eighteenth

Annual Session of the

Primitive Baptist

Corresponding Association

HELD AT JONES HILL CHURCH

WILSON COUNTY, N. C.

Friday, Saturday and Sunday, October 7th, 8th and 9th, 1904.



P95500
180
1904

Names of Churches, Pastors, Clerks and Post Offices.

Wilson Chapel, Eld. L. Cofield pastor, Robersonville, N. C. H. R. Mizell, clerk, Everette, N. C. Hickory Grove, R. C. Peel, pastor, Washington, N. C., Frank Towns, clerk, Williamston, N. C. Jones Hill, J. R. Walker pastor, Conetoe, Edgecombe County, N. C., Geo. Bond clerk. Wilson, N. C. Mount Moriah. H. Peel pastor, Parmele Martin county N. C, N Mooring clerk, Tarboro, N. C. Sycamore Hill, R C Peel pastor, Washington, N C, Henry Goddard clerk, Washington. Sandy Point, E Brown pastor, Williamston, O H Watts clerk. Post Oak Grove, E Brown pastor, Williamston, Warren Congleton clerk, Parmele. Eneares, H Peel pastor, R D Dan- cey clerk, Bethel, Pitt county. Jenkins Chapel, ... J B Hyman, clerk, Conocho. Peter's Swamp, A Hilliard, pastor, Wil- liamston, Simon Feggins, clerk, Williamston, Piney Grove, A Hil- liard, pastor, Williamston, O T Williams, clerk, Plymouth.

TIMES OF MEETING.

Wilson Chapel 3rd Saturdays and Sundays.

Hickory Grove 1st " " "

Jones Hill 2nd " " "

Mt. Moriah, 1st Sundays.

Sycamore Hill 3rd " "

Sandy Point 4th " "

Post Oak Grove 2nd " "

Eneares 3rd " "

Jenkins Chapel 4th " "

Piney Grove 2nd " "

Peter's Swamp 4th " "

PROCEEDINGS.

1 The introductory sermon was preached by elder R C Peel from Act the 27th chapter 31st verse.

2 After a short intermission the Association arranged by elder E Brown, moderator, elder R C Peel, clerk, Bro N Mooring, assistant, elder L Coffield, treasurer.

3 On motion visiting ministers and messengers were invited to seats with us.

4 On motion a committee on arrangements were appointed elder H Peel, J Slade, Geo Bond. The committee appointed Bro Peter Thompson and elder J Jones to preach at the stand. Bro Thompson preached from Heb 11 chap 1 verse. Elder Jones preached from Psalms 108 chap 1 verse.

5 On motion a committee be appointed on finance, Bros Thad Porter, H Gee, S Brown.

6 On motion the letters from several churches were called for read and messengers names enrolled on the table of churches.

7 On motion petitionary letters called for, none.

8 On motion corresponding messengers and letters were called for, the Cub Run Association was represented by elder John Bell, received in due form.

9 The Mt Calvary Association represented by elder T D Dawson, received in due form.

10 On motion the Mt Rhemer Association was represented by elder McClendon with a file of minutes, the Antioch and the Union Associations, Georgia, was represented by elder McClendon, and by the moderator extending the right hand of fellowship and receiving them in due form.

11 On motion the Redecue Association was represented by elder N Johnson and Bro A L Lucas, the Tar River by elder J Jones and Bro Esic Horne, all were received in due form.

12 On motion the next session of this Association be held with the church Post Oak Grove, Pitt county, N C three miles from railroad, elder H Peel introductory and elder J H Walker in case of failure.

13 On motion we adjourn to meet tomorrow morning 9 o'clock.

SATURDAY MORNING SESSION.

14 The Conference was opened by elder J R Walker, singing hymn 188, prayer by same.

15 On motion the list of churches were called and minutes of Friday session read and approved.

16 The committee on arrangements made their report, elders N Johnson and T D Dawson to preach at the stand, elder Johnson preached from 2nd Cor. 6th chapter 8-9 verse, elder Dawson the same.

17 On motion Bro J B Hyman write the circular letter and Bro Simon Feggins the corresponding for 1905.

18 On motion we send messengers to the sister association to the Cub Run which will convene in Fairfax county, Va, 1905, elder E. Brown. Elder R C Peel in case of failure.

19 On motion we send to Tar River Association elder R C Peel, and J R Walker in case of failure.

20 On motion we correspond with the Mt Remah, Antioch, Union and Mt Calvary Associations which convenes in Georgia by letters and that elder R C Peel write the letters.

21 On motion the circular and corresponding letters be read and approved.

22 On motion adjourn until 1 o'clock.

SATURDAY EVENING SESSION.

23 The Conference was called to order by the moderator singing

hymn 433.

24 On motion the roll of churches were called and the minutes of the morning session read and approved.

25 On motion the committee on arrangements made their report. Elders L Coffield and E Brown to preach at the stand. Elder Coffield preached from Isaiah 40 chapter, 6 verse, elder Brown preached from Joel 2nd chap 1st verse.

26 On motion the clerk have 800 minutes printed and distributed.

27 On motion the clerk have abstracts, queries and decorums printed in the minutes.

28 On motion the committee on finance made their report.

Found in hand of treasurer.....	\$ 2.24
Received at this session the sum of.....	62.29
Total, - - - - -	64.53
Paid for printing.....	10.00
For Clerks service	4.00
After defraying expenses of elders and messengers leaves in hands of treasurer....	3.38

SUNDAY SESSION.

The conference was opened in due form by the Moderator singing hymn 401, prayer by the same. Elder N. Johnson preached from John 6th chap 61 verse, elder F D Dawson preached from the same. Elder McClendon preached from Ruth 4 chapter, elder John Bell preached from Timothy 1st chap 9 verse, after which the moderator extended to to the brethren, sisters and friends thanks for their kind hospitality in taking care of the Association. Closing hymn sung by elder R. C Peel, 616. Elder E Brown, Moderator. Elder R C Peel, Clerk. Bro. N Mooring, Assistant.

CORRESPONDING LETTER.

To the Sister Association with whom we correspond We send you all this epistle of Christ to let all of my sister associations see and know we are in peace as far as we know and we hope when you receive this in your midst it, may be as seed sown in good ground. Dear brethren we are still looking for union and the peaceful presence of God, and if we believe we have been delivered from darkness we should prove the same by showing our godly walk toward each other. We feel glad to know we can hear from each other and that the love of God is still moving in the hearts of men north and south, for we believe the messengers from different associations has brought to us the true gospel of Christ for we feel in our hearts that there is and should be more peace and love in North Carolina than there have ever been for we can hear from each other every year. May this continue in our midst for we feel we need more of this glorious news throughout our land. Now let us strive for more peace and love in each and every Association and God will reign forever in our midst. Amen,

R. C. PEEL.

CIRCULAR LETTER.

To the Sister Associations with whom we correspond. Grace be unto you and peace from God our Father through Jesus Christ our Lord who has blessed us with all spiritual blessings in heavenly places in Christ, who is our hope, our sanctification and redemption.

Brethren we should always remember when the clouds of sorrow, discontentment, division and strife begin to hover around us the words of the Lord, "Without Me ye can do nothing," again stand still and see the salvation of God, again "My peace I give unto you, my peace I leave with you." No we can neither preach, pray, nor sing His praises without the indwelling of His holy spirit. O, then how pre-eminent, how glorious, how great, how precious and yet how humiliating is the word of God when applied to our guilty conscience. This being the case we can readily see our inconsistency to everything that is good and to everything that makes to the edification of the church yea to everything that makes to the glory and honor of God without divine assistance.

How humble then ought we to be, how submissive to God's word which He has left upon record for our good, for our protection and for our government. How tenderly ought we to deal with one another and yet how firm should we stand in the glorious liberty of God. In this connection I thought to exhort the brethren to earnestly contend for the faith once delivered to the saints that they should look over each other for good, that they should look out for each others welfare, both spiritual and temporal.

Finally brethren look to Jesus for everything that is good and glorious, for everything that is able to destroy the works of darkness and to build again the waste places of Zion, yea, who is above is able to guide you into everlasting bliss.

Yours ever to serve in the way of eternal truth, M. C. MOORE.

ORDAINED MINISTERS.

Elder E. Brown	Williamston, Martin County, N. C.
" R. C. Peel	Washington, Beaufort " "
" J. R. Walker	Conetoe, Edgecombe " "
" Joseph Lawrence	Everett, Martin " "
" Louis Cofield	Robersonville, Martin " "
" Henry Peel	Parmele, Martin " "
" Allen Williams	Williamston, Martin " "
" Alfred Hilliard	Williamston, Martin " "

LICENSED MINISTERS.

Prentis Gorham	Washington, Beaufort County, N. C.
Peter Thompson	Hamilton, Martin " "
Austin Porter	Tarboro, Edgecombe " "
Calvin Bynum	Lucamer, Wilson " "
Frank Town	Robersonville, " "

RULES OF DECORUM.

Art 1 This Association shall be opened and closed by prayer.

Art 2 The Moderator and Clerk shall be chosen by the suffrages of the members present.

Art 3 Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make his speech.

Art 4 The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.

Art 5 He shall strictly adhere to the subject. and in no wise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Art 6 No person shall abruptly break or absent himself from the Association without liberty first be obtained from it.

Art 7 No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art 8 No member of this Association shall have liberty of laughing during the sitting of the same, nor whispering in time of speech.

Art 9 No member of this Association shall address another member in any term or appellation other than of brother.

Art 10 The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he breaks the rule of decorum.

Art 11 The names of the several members of this Association shall be enrolled by the clerk and called as often as this Association requires.

Art 12 No churches shall be built and and organized nearer than 6 miles of each other throughout the Corresponding, Tar River or the Redecue Association boundaries, neither in no association with whom we correspond.

Art 13 The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses unless the Association is equally divided.

Art 14 No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be delt with by their churches.

Art 15 Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may think proper

STATISTICAL TABLE.

CHURCHES	DELEGATES.	Baptised	Rec'd. by letter	Deceased	Excluded	Dis. by letter	Restored	Rec. Con. Faith	Members	Contribution
Wilson Chapel	L. Coffield, J. Slade	4	1	1			3	0	94	\$12.45
Hickory Grove	R. C. Peel, J. Goddard	0	0	1			0	2	45	7.00
Jones Hill	J. R. Walker, George Bond	0	1	2			0	1	16	3.00
Mt. Moriah	Charles Exom, N. Mooring	0	2	1			0	0	11	2.75
Sycamore Hill	By letter	0	1	0			0	0	18	2.00
Sandy Point	Elder E. Brown, J. Spruill	0	0	1			0	0	43	12.00
Post Oak Grove	H. Peel, S. Brown	3	2	2			0	0	23	8.00
Eneares	M. C. Moore, Thad Porter	1	0	0			0	3	34	5.10
Jenkins Chapel	J. B. Hyman, C. Page	0	0	0			1	0	9	1.35
Peter's Swamp	Elder A. Hilliard, Simon Feggins	0	2	0			0	0	24	5.00
Piney Grove	Harrison Gee	1	1	0			1	0	20	1.00

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Minutes of the Nineteenth
Annual Session of the
Primitive Baptist ✧ ✧
Corresponding Association
HELD AT POST OAK GROVE,

✧ ✧ ✧ PITT COUNTY, N. C. ✧ ✧ ✧

Friday, Saturday and Sunday, October 6th, 7th and 8th, 1905.





2283.4
P955m
1930
1905

Names of Churches, Pastors, Clerks and Post Offices.

Wilson Chapel, Eld. L. Coffield, pastor, Robersonville, N. C. H. R. Mizel, clerk, Everett, N. C. Hickory Grove, R. C. Peel, pastor, Washington, N. C. Frank Towns, clerk, Robinsonville, N. C. Jones Hill, J. R. Walker pastor, Conetoe, Edgecombe County, N. C., Geo. Bond clerk, Wilson. N. C. Mount Moriah, H. Peel pastor, Parmele, Martin county N. C. N. Mooring clerk, Tarboro, N. C. Sycamore Hill, R. C. Peel pastor, Washington, N. C. Henry Goddard clerk, Washington. Sandy Point, E. Brown pastor, Williamston, C. H. Watts clerk. Post Oak Grove, E. Brown pastor, Williamston, Warren Congleton clerk, Robersonville, Eneares H. Peel pastor, R. D. Dancey clerk, Bethel, Pitt county. Jenkins Chapel, L. Coffield pastor J. B. Hyman clerk, Hobgood, Halifax county, R. F. D., No. 2. Peter's Swamp, A. Hilliard pastor, Williamston, Simon Feggens, clerk. Williamston' Piney Grove. A. Hilliard, pastor, Williamston, C. T. Williams, clerk, Williamston.

TIMES OF MEETING.

Wilson Chapel 3rd Saturdays and Sundays.
Hickory Grove, 1st " " "
Jones Hill, 2nd " " "
Mt. Moriah 1st Sundays.
Sycamore Hill 3rd "
Sandy Point 4th "
Post Oak Grove 2nd "
Eneares 3rd "
Jenkins Chapel 4th "
Piney Grove 2nd "
Peter's Swamp 4th "
Chestnut Grove 2nd "

PROCEEDINGS.

- 1—Introductory sermon was preached by Eld. H. Peel from Eph. v. 22 "Wives submit yourselves to your husbands."
- 2—After short intermission Association arranged, Eld. E. Brown, moderator, and Eld. R. C. Peel, clerk, N. Mooring, assistant, L. Coffield, treasurer.
- 3—On motion visiting ministers and messengers were invited to seats with us.
- 4—On motion Committee on Arrangements were appointed, E. Thompson, R. D. Dancey, Eld. H. Peel. Committee appointed Bro F. C. Town and A. Potter to preach at the stand. Bro Town preached from Isaiah Lx.1 Bro Potter preached from Exd vii.1
- 5—On motion committee appointed on finance, Bro T. Potter, J. Robertson and S. Moore
- 6—On motion the letters from several churches were called for, read and messengers names enrolled on table of churches

7—On motion petitionary letter called and church from Martin county received by name of Chesnut Grove

8—On motion corresponding messengers and letters were called Cub Run Association was represented by messenger Eld John Farr Redecue by messenger and minutes, Eld George Dickens, Eld R Ruffin, and were received in due form, Mt Rheamer and Antioch represented by letters and minutes, Mt Calvary and Union Association not represented

9—On motion we take the Tar River Association into consideration

10—On motion laid over till tomorrow

11—On motion the next session of the Association be held with church at Piney Grove, Washington county N C 2 miles from Plymouth to convene on Friday before the second Sunday in October 1906, Eld E Brown introductory, Eld R C. Peel alternate.

12—On motion we adjourn until tomorrow 9 o'clock

SATURDAY MORNING SESSION

13—Conference opened by moderator, sang hymn 48, prayer by same.

14—On motion list of churches called and minutes of Friday session read and approved

15—On motion committee on Arrangements made report that Elds P Thompson, R Ruffin, J R Walker preach at stand. Eld Thompson preached from Math xviii 1, Eld R Ruffin from Rev v.5, Eld J R Walker from Mark x.45

16—On motion we take up unfinished business Tar River Association called and after some debate Tar River Association was received in due form

17—On motion Brother R Dance, write the circular letter for 1905; Bro M. C Moore the corresponding letter for 1906

18—On motion we send messengers to the sister associations: To Cub Run Eld R. C. Peel Eld H. Hilliard in case of failure To the Redecue Association Eld E. Brown Bro M. C. Moore. To Tar River association, Eld R. C. Peel Eld E. Brown. To Mt. Rheamer and the Antiarch Association, we send a letter and a file of minutes and Bro. M. C. Moore, write the letter.

19—On motion the circular and corresponding letters be read and approved.

20—On motion we adjourn till 1 o'clock.

SATURDAY EVENING SESSION.

21—The Conference was called to order by the moderator, singing hymn 200.

22—On motion the roll of churches was called and minutes of the session was read and approved.

23—On motion the committee of arrangements made their report Elds George Dickens, John Farr and Eld Jacobs to preach at the stand, Eld G D Dickens preached from II.3 Eld Farr preached from Luke x:10 Eld Jones preached from Psalms x:2

24—On motion clerk have 800 minutes printed and distributed

25—On motion committee on finance make their report

Found in hand of Treasurer	\$ 00
Received at this session the sum of	78 75
Total, - - - - -	78.75
Paid for printing	10.00
For clerks service	4.00
After defraying expenses of elders and Messengers leaves in hands of treasurer	19.44

SUNDAY SESSION

Conference opened by moderator singing hymn 433. Eld George Dickens preached from Math xxv 2 Eld J Farr preached from John vii 46 Eld Hilliard preached from John v 6 Eld R O Peel preached from Psalms 92 4 After which moderator extends to brethren, sisters and friends thanks for their kindness and hospitality in taking care of Association Closing hymn sung by Eld L Coffield 387.

CORRESPONDING LETTER.

DEAR BROTHERS AND SISTERS:—

In our last annual Association you appointed me to write the corresponding letter and if approved should be put in our minutes to the sister Association with whom we correspond We send this epistle of love which will inform you that we are in peace as far as we know and we believe that the Lord has blessed us to see ministers and messengers coming from so far seeing eye to eye and speaking tongue of the same in God

Dear Brothers and Sisters remember that the Scriptures say that the promises is unto you and your children and to them that are far off as many as the Lord your God shall call Let brotherly love continue
S M FEGGINS

CIRCULAR LETTER,

To the corresponding association; even to the sister's association to whom we correspond with,

May the grace of our Lord and Saviour Jesus Christ, rest in the midst of us all, We desire both the fellowship and friendship of our brethren North and South, We desire to know of their prosperity in the Lord,

May our very souls be ingrafted in the Holy word of Jesus Christ, our Lord, May we gently walk together not as twins but as one body in the Lord, May we ever be found working for peace with our eyes and hearts fixed upon Jesus, he is our life and light, May we prove to the gainsaying world that we are the sons and daughters of Zion, by our humbleness and meekness and truthfulness, May the Lord ever bless us and keep us with his arms of salvation around us May the Lord bless us for evermore

Yours to serve

J B HYMAN

RULES OF DECORUM

Art 1 This Association shall be opened and closed by prayer.

Art 2 The moderator and clerk shall be chosen by the suffrages of the members present.

Art 3 Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make his speech.

Art 4 The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.

Art 5 He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Art 6 No person shall abruptly break or absent himself from the Association without liberty first be obtained from it.

Art 7 No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art 8 No member of this Association shall have liberty of laughing during the sitting of the same, nor whispering in time or speech.

Art 9 No member of this Association shall address another member in any term or appellation other than that of brother.

Art 10 The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he breaks the rules of decorum.

Art 11 The names of the several members of this Association shall be enrolled by the clerk and called as often as this Association requires.

Art 12 No churches shall be built and organized nearer than 6 miles of each other throughout the Corresponding, Tar River or the Redcue Association boundaries, neither in no association with whom we correspond.

Art 13 The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses unless the Association is equally divided.

Art 14 No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art 15 Any member who shall willingly and knowingly break any of these rules may be reproved by Association as it may think proper.

ORDAINED MINISTERS.

Elder	E. Brown	Williamston, Martin	County, N. C.
"	R. . Peel	Washington, Beaufort	" "
"	J. R. Walker	Conetoe, Edgecombe	" "
"	Louis Cofield	Robersonville, Martin	" "
"	Henry Peel	Parmelee, Martin	" "
"	Allen Williams	Williamston, Martin	" "
"	Alfred Hilliard	Williamston, Martin	" "
"	Peter Thompson	Oak City, Martin	" "

LICENSED MINISTERS.

Prentis Gorham	Washington, Beaufort County, N. C.
Austin Porter	Tarboro, Edgecombe " "
Calvin Bynum	Lucamer, Wilson " "
Frank Town	Robersonville, " "

STATISTICAL TABLE.

CHURCHES.	DELEGATES.	Baptised.	Rec'd by letter.	Deceased.	Excluded.	Dismissed by letter.	Restored.	Rec'd on Con. of Faith	Membership.	Contribution.
Wilson Chapel	A. Thompson, A. Bennett	2	0	2	0	2	0	82	\$17	
Hickory Grove	J. Goddard, F. L. Towns,	2	0	1	0	0	1	44	\$10	
Jones Hill	J. R. Walker, George Bond,	0	0	1	0	1	2	07	\$8	
Mt. Moriah	Charles Exom, N. Mooring,	0	0	0	0	0	0	10	\$4	
Sycamore Hill	George Peel, Henry Goddard,	0	0	0	0	0	0	18	\$4	
Sandy Point	E. Brown, John Roberson,	1	0	0	2	0	1	50	\$12	
Post Oak Grove	S. Brown, W. Whitfield,	0	0	0	1	0	1	30	\$9	
Eneares	R. D. Dancy, Thad Potter,	0	0	1	2	3	0	31	9.50	
Jenkins Chapel	J. B. Hyman, C. Page,	0	0	0	0	1	0	8	1.50	
Peter's Swamp	A. Reddick, T. Williams,	0	1	1	1	0	0	24	\$5	
Piney Grove	S. Moore, H. Gee,	0	0	0	0	0	0	19	\$2	
Chestnut Grove	M. C. Moore, Primus Lynch,	0	1	0	0	0	0	5	75ct	







Minutes of the Twentieth
Annual Session of the
Primitive Baptist
Corresponding Association
HELD AT PINEY GROVE,

   WASHINGTON COUNTY, N. C.   

Friday, Saturday and Sunday, October 12th 13th and 14th 1906.





C286.4
P955m
20th
1906

Names of Churches, Pastors, Clerks and Post Offices.

Wilson Chapel, Eld. L. Cofield pastor, Robersonville, N. C., H. R. Mizel clerk, Everett, N. C. Hickory Grove. R. C. Peel pastor Washington N. C. Frank Towns clerk, Robersonville N. C. Jones Hill, J. R. Walker pastor, Conetoe, Edgecombe county N. C., Geo Bond clerk, Wilson, N. C. Mount Moriah H. Peel pastor, Parmele, Martin county N. C., N. Mooring clerk, Tarboro. Sycamore Hill, R. C Peel pastor, Washington, Henry Goddard clerk, Washington. Sandy Point E. Brown pastor, Williamston, C. H. Watts clerk
Post Oak Grove, E. Brown pastor, Williamston, Warren Congleton clerk, Robersonville. Eneares, H. Peel pastor, Robert Council clerk, Bethel, Pitt County Jenkins Chapel L. Cofield pastor, J. B. Hyman clerk, Hobgood, Halifax county, R. F. D. No. 2. Peters Swamp, A. Hilliard pastor, Williamston, Simon Feggens clerk. Williamston. Piney Grove, A. Hilliard, pastor. Williamston, C. T. Williams, clerk, Williamston. Chestnut Grove, Peter Thompson pastor, Oak City N C, M C Moore clerk, Bethel, N C

TIMES OF MEETING

Wilson Chapel 3rd Saturdays and Sundays
Hickory Grove 1st " " "
Jones Hill 2nd " " "
Mt. Moriah 1st Sundays.
Sycamore Hill 3rd "
Sandy Point 4th "
Post Oak Grove 2nd "
Eneares 3rd "
Jenkins Chapel 4th "
Piney Grove 2nd "
Peter's Swamp 4th "
Chestnut Grove 2nd "

PROCEEDINGS.

- 1—Introductory Sermon was preached by Eld. E. Brown, from Joel ii-1. Blow ye, the trumpet in Zion.
- 2—After short intermission, Association arranged, Eld E. Brown, moderator and Eld. R. C Peel, clerk, N. Mooring, assistant, L. Coffield treasurer.
- 3—On motion visiting ministers and messengers were invited to seats with us.
- 4—On motion committee on arrangements reported as follows: H Gee, King Woolard, Eld H. Peel. The committee appointed elders A. Williams and Peter Thompson to preach at the stand Eld Williams preached from —[text omitted] Eld Thompson preached from St Matthew xiii-11
- 5—On motion committee appointed on finance: Brethren T Porter, John Roberson and E Thompson
- 6—On motion letters from eleven churches were call and read, and delegates names enrolled on table of churches

- 7—On motion petitionary letters were called for
 8—On motion corresponding messengers and letters were called :
 Cub Run Association represented by messenger Eld. S. Akers and a
 file of minutes. Redecue by messenger Eld. H. Taylor and a file of
 minutes. Tar River by messenger Eld. George Blount
 9—On motion the next association be held with the church at Sandy
 Point, Williamston, Martin county, N C. to convene on Friday before
 the 2nd Sunday in October, 1907, Eld H Peel to preach introductory
 Eld J R Walker alternate
 10—On motion we adjourn till tomorrow morning at 9 a m.

SATURDAY MORNING SESSION

- 11—Association opened by moderator singing hymn Prayer by same.
 12—On motion list of churches called and minutes of Friday session
 read and approved
 13—On motion committee on arrangements reported, that Elders
 R. Ruffin, Austin Porter and J. Nylor preach at stand. Bro. Porter
 preached from Matthew ii-2. Bro Nylor preached from John
 ix 3-4. Bro. Ruffin from John xxi-5.
 14—On motion we take up unfinished business. Elder Blount made
 his appearance for Tar River Association which was received in due
 form by moderator, extending right hand of fellowship.
 15—On motion Bro J. B. Hyman write circular letter, and Elder E
 Brown write corresponding letter for 1907.
 16—On motion we send messengers to sister associations: To Cub
 Run Elder H. Peel and Elder L. Cofield in case of failure. Tar River
 Elder R. C. Peel, Elder H. Peel in case of failure. Redecue Elder A.
 Hilliard, R. C. Peel in case of failnre. Mt Rheamer, Mt. Calvary,
 Antiarch and Union associations Elder A. Hilliard with a letter and a
 file minutes, the clerk to write the letter.
 17 On motion circular and corresponding letters be read and approved.
 18—On Motion we adjourn till 1 o'clock p m.

SATURDAY EVENING SESSION.

- 19—The associa tion convened by moderator singing hymn 188.
 20—On motion roll of churches were called and minutes of session
 read and approved
 21—On motion minutes of morning session corrected and received.
 22—On motion committee of arrangements reported that Elders
 George Blount and H. Taylor preach at the stand. Elder Blount
 preached from John i-1. Elder Taylor from Isaiah 64th chapt.
 23—On motion clerk have 800 minutes printed and distributed.
 24—On motion committee made their report :

Found in hands of Treasurer	\$19 44
Received at this Association the sum of.....	73 67
Total.....	93.11
Paid for printing	12.00
For clerk's services	5.00
After defraying expenses of Elders and Messengers leaves	
In hands of Treasurer	27 23

25—On motion sister Harriet Clark's obituary be printed in the minutes.

SUNDAY SESSION.

The association was opened by the moderator, singing hymn 490. Bro. J. Nylor preached from John iv-1, Elder H. Taylor preached from Joe' ii-1. Elder A. Akers preached from Jeremiah i-9. Eld. R. C. Peel (omitted). After which the moderator extended thanks to the brethren, sisters and friends for their kindness and hospitality in taking care of the association. Closing hymn sung by Elder E. Brown.

ELD. E. BROWN, Moderator

ELD. R. C. PEEL, Clerk

CIRCULAR LETTER.

To the sister association, with whom we correspond:

We welcome you in our homes and churches, and are thankful to our Heavenly Father who has spared us through many conflicts, to meet together once more, in a sister association, in which we hope to meet in peace and union. We hope to hear the gospel trumpet blow in Zion, from our dear brother, from afar and near, and hope to feast upon the good things of the Heavenly Kingdom of God, who has saved us with His holy power and made us to sit together in Heavenly places, in Christ Jesus.

We trust that the good Lord will guide us all the way of truth, for His name's sake.

Eld. E. Brown, Moderator

Eld. R. C. Peel, Clerk

CORRESPONDING LETTER.

To the sister associations with whom we correspond:

Grace be unto you, and peace from God, our Father, through our Lord Jesus Christ, who has brought us together in one body, and has made us sit together in heavenly places in Christ Jesus, that having been made free from sin, that we should no longer be a servant thereof, but a servant of God, who gave His only begotten Son, a ransom, who come down in this world of sin, to suffer the just for the unjust, that He might be a merciful high priest in all things pertaining to God, to make a reconciliation for the sins of His people. Therefore brethren, I want to exhort you to continue in the doctrine of our Lord Jesus Christ, for in it only, where confusions and sorrows seem to hover around us, can we find peace and comfort? There is nothing in this world to the child of God, like the gospel church.

May our heavenly Father continue to strengthen His ministers and enable them to preach Jesus Christ, the only way to eternal bliss, and that He is able to save to the utmost all, who come to God by Him

M. C. Moore

Rules of Decorum.

Art 1 —This Association shall open and close by prayer.

Art 2 —The moderator and clerk shall be chosen by the suffrages of the members present.

Art. 3—Only one person shall speak at a time who shall rise from his seat and address the moderator when he is about to make his speech.

Art 4—The person thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art 5—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his life; feelings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas

Art 6—No person shall abruptly break or absent himself from the association without liberty be first obtained from it

Art 7—No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association

Art 8 —No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of speech

Art 9—No member of this Association shall address another member in the term or appellation other than brother.

Art 10 —The moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject except he break the rules of decorum

Art. 11—The names of the several members of this Association shall be enrolled by the Clerk and called as often as this Association requires

Art 12 No churches shall be built and organized nearer than 6 miles of each other, throughout the Corresponding, Tar River or the Redicue Association boundaries, neither in no association with whom we correspond

Art 13—The moderator shall be the last person who shall speak on the subject who may give his opinion if he chooses unless the association is equally divided

Art 14—No member of this association shall join any secret order and such shall be a violation of our faith and order and shall be dealt with by their churches

Art 15—Any member who shall willingly and knowingly break any of these rules may be reproved by the association as it may think proper

OBITUARY

"Blessed are the dead, which die in the Lord. from henceforth yea saith the spirit that they may rest from their labors and their works do follow them." Rev. xiv-xiii.

SISTER HARRIET E. CLARK.

The daughter of Mr. and Mrs. Ezekiel Roberson, was born Sept. 22, 1867. She was always very peaceful and kind to her family and friends and tried to attend to her own business.

When about 18 or 20 years of age, she married Mr E. B. Clark and she was a dutiful wife, and she lived with him quite a number of years. In the fall of 1905, she was taken sick and got worse, until she was confined to her bed. The doctors visited her several times, saying she had the consumption, finally give her out saying that they could not do her any good, and she seemed to be much trouble crying, and her husband come to the house from the field and asked her to tell him what she was crying about and she said she had no resting place after death, and it seemed like to her that everything had had a home but her; the birds of the air have nests and I have no where to lay my head S. Brown, Bro. Thomas Mizell and Sister Margaret Andrews, was present with her a few weeks before she died, and her reply to them was she had prayed to the Lord and it seemed that her prayers did not do any good and didn't see any hopes of a resting place, after death and could any of them tell her what to do? Bro S. Brown told her to "continue on praying, I believe that the Lord will answer your prayers in some way or another." All that time she grew worse, finally she asked her husband if he would let her come down to her mother, "It seems like I would be much better."

Her mother moved her down to her house and in two or three days after she had moved, her Aunt Margaret asked her how was her trouble then, was it with her like it was when at her home? and her answer was no madam, then she wanted them to move her on the other bed and turn her around and when that was done, she said, 'I see so many beautiful little Angels flying over my bed, those beautiful little Angels have beautiful little wings.' Then she said, "I have been newly generated and born again, been washed in the blood of the Lamb, and baptized in the river of Jordan." "I saw the Moon rise one hour high and go down, and rise again, and bowed to me." On Friday morning she sent her sister up to L J Channeys to tell him and H. R Mize'l, to come down, when they come, she said that she had been newly regenerated and born again and washed in the blood of the Lamb, now she said, "You both stand together in the right thing, as two preachers, and uncle Ross be particular."

On Saturday sister Dora Roberson, went up there and told her she was going to preaching and she said let me go, Sis Dora told her she

ORDAINED MINISTERS







Minutes of the Twenty-First
Annual Session of the
Primitive Baptist
Corresponding Association

HELD WITH THE CHURCH AT

Sandy Point, Williamston, N. C.,

Friday, Saturday and Sunday,

October 11, 12 and 13, 1907.





Minutes of the Twenty-First

Annual Session of the

Primitive Baptist

Corresponding Association

HELD WITH THE CHURCH AT

Sandy Point, Williamston, N. C.,

Friday, Saturday and Sunday,

October 11, 12 and 13, 1907



Names of Churches. Pastors Clerks and Postoffices.

Wilson Chapel, Eld L Cofield pastor, Robersonville N. C., H. R. Mizel clerk Everett N. C. Hickory Grove, R. C. Peel pastor, Washington, N. C. F L Town clerk, Robersonville, N. C. Jones Hill, Eld J. R. Walker pastor, Conetoe, N. C., Geo. Bond clerk, Wilson, N. C. Mount Moriah, Eld. H. Peel portor Parmele, N. Mooring clerk Tarboro, Sandy Point, Eld E. Brown pastor, Williamston, C. H. Watts clerk, Williamston, N. C. Sycamore Hill, Eld. R. C. Peel, pastor, Washington, Henry Goddard clerk, Washington. Post Oak Grove- E Brown. pastor Williamston, Warren Congleton, clerk, Roberson, ville Eneares Eld. H. Peel pastor, Parmele, Robert Council clerk, Bethel, N. C. Jenkins Chapel, Eld L. Cofield pastor, Robersonville, J. B Hyman, R F D No. 2 Hobgood, Peters Swamp, Eld. A Hilliard pastor, Williamston, Simon Feggins clerk, Williamston. Piney Grove A Hilliard pastor, C T Williams clerk, Williamston. Chestnut Grove Eld Peter Thompson pastor. Oak City, N, C , M. C Moore clerk, Bethel. Rose Bay, Eld. J R Walker pastor, Conetoe

TIMES OF MEETING.

Wilson Chapel	.....	2nd	Saturdays	and	Sundays
Hickory Grove	.....	1st	"	"	"
Jones Hill	.....	2nd	"	"	"
Mount Moriah	.....	1st	"	"	"
Sandy Point	.....	4th	"	"	"
Sycamore Hill	.....	3rd	"	"	"
Post Oak Grove	.....	2nd	"	"	"
Eneares	.....	3rd	"	"	"
Jenkins Chapel	.....	4th	"	"	"
Peters Swamp	.....	4th	"	"	"
Piney Grove	.....	2nd	"	"	"
Chestnut Grove	.....	2nd	"	"	"
Rose Bay	.....	4th	"	"	"

PROCEEDINGS

1—Introductory sermon preached by Eld. H. Peel from 1st, Peter iv:16-17.

2—After short intermission association arranged, Eld. E Brown moderator, Eld. R C Peel clerk, N Mooring assistant, Eld L Cofield, treasurer

3—On motion visiting ministers and messengers was invited to seats with us.

4—On motion committee on arrangements was appointed; Bros W Whitfield, Chas Spruill and M C Moore. Ccmmittee appointed Bro. Austn Porter, Eld J R Conervy to preach at the stand. Bro Porter preached from St John, i-17 Eld Conervy sung hymn 372, preached from St John xiv-1

5—On motion appointed committee on finance: Brethren, Thad Porter, S. Brown, John Roberson.

6—On motion letters from 12 churches were called for and read and delegates names enrolled on table of churches.

7—On motion petitionary letters were called for, Rose Bay came forth represented by delegate M. C. Moore with a letter. She was received in due form by moderator with right hand of fellowship to delegate, being duly organized and set apart by elders E. Brown, J. R. Walker and Bro. M. C. Moore.

8—On motion corresponding messengers and letters were called: Cub Run represented by messengers elders J. R. Conervery, Cain Duncan and a file of minutes. Redecue by messengers elders N. Johnson, George Dickens and a file of minutes. Tar River by messenger Eld. Jacob Jones. Antiarch by messengers and received in due form.

9—On motion the next association be held with the church at Jenkins Chapel, $1\frac{1}{2}$ miles from Parmele, 2 miles of Robersonville, N. C., to convene Friday before the 2nd Sunday in October, 1908, Eld. E. Brown to preach introductory, Eld. H. Peel, alternate.

10—On motion we adjourn until tomorrow at 9 A. M.

SATURDAY MORNING SESSION.

11—Association opened by moderator singing hymn 38, prayer by same.

12—On motion list of churches were called and minutes of Friday's session read and approved.

13—On motion committee on arrangements reported as follows: Bro. F. L. Town, Eld. Geo. Dickens to preach at stand. Bro. Town preached from Habakuk 1-v. Eld. Dickens preached from Jeremiah 1-v. Eld. Archie Outerbridge preached from Rev. 20-vi.

14—On motion Bro. M. C. Moore write circular letter, Bro. Thad Porter write corresponding letter for 1908.

15—On motion we send messengers to sister associations: To Cub Run elders E. Brown, R. C. Peel; Redecue elders H. Peel, E. Brown, Tar River Eld. E. Brown. Bro. Austin Porter with a file of minutes; Antiarch, Mt. Rheamer and Mount Calvary with a file of minutes.

16—On motion circular and corresponding letters be read and approved.

17—On motion there be a committee of five appointed.

18—On motion, committee was appointed to visit Redecue association to investigate a matter standing between the Redecue and corresponding associations. Committee. Eld. E. Brown, M. C. Moore, Chas. Spruill, Sandy Brown, Thad Porter.

19—On motion this association pay committee expenses to Redecue association.

20—On motion this association pay one-half of expenses of the brethren in going to Hyde County and organizing Rose Bay church.

21—On motion this association forgive brothers J. R. Walker, W. Whitfield for their error.

22—On motion the association clerk have 800 minutes printed and distributed.

23—On motion association adjourn until 1 o'clock P M

SATURDAY EVENING SESSION

24—The association was called to order by moderator

25—On motion roll of churches be called and minutes of morning session be read and approved

26—On motion minutes of morning session be corrected and received.

27—On motion committee on arrangement reported as follows :
Elders E Duncan, N Johnston to preach at the stand Eld Duncan preached from St John xviii 1; Eld Johnson (text omitted)

28—On motion finance committee reported as follows :

Found in the hands of Treasurer	\$00 00
Received at this Association	64.15
Total	64.15
Paid for printing Minutes	12.00
For Clerks Services	5 00
After defraying expenses of Elders and messengers.	
In the hands of Treasurer.....	9.24

SUNDAY SESSION

The association was opened by Eld J R Conervery singing hymn No. 155, prayer by same; Eld Jacob Jones preached from Psalms of David, 70th chapter, 1st verse. Eld George Dickens preached from St John, ix-1 Eld R C Peel preached from 57th Psalm 7th verse. Eld N Johnson preached from St Matthew viii 8

Closing hymn sung by Eld R C Peel, No. 616; after which the moderator extended thanks to the brethren, sisters and friends for their kindness and hospitality in taking care of the association

ELD E BROWN, Moderator.

ELD R C PEEL, Clerk.

CIRCULAR LETTER

We, the Corresponding Association united together by the divine Spirit of God. We are striving for the faith that was once delivered to the saints of old. We are in a prosperous state, being blessed without spreading of churches, with great peace and love, believing that the Lord called us to peace out of confusion, therefore we are striving to enter in at the straight gate, for we believe that Jesus Christ is the straight gate We desire peace on earth, good will to men, glory to God in the highest! So as the good Lord has blessed us to have peace and good will with our brethren north and south, we desire to continue We hold correspondence with associations from Virginia to the State of Georgia We, the corresponding Association, have in our body churches from the counties of Wilson, Edgcombe, Pitt Martin, Beaufort, Washington and Hyde The Lord has blessed us with good and faithful ministers of the gospel, and our many churches have been blessed with great peace and much additions

Now may our Lord and Savior, Jesus Christ, keep us all in the path of peace, now and forever more

J B HYMAN

CORRESPONDING LETTER.

To the Sister Associations with whom we correspond :

Grace be unto you and peace from God our Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, Who hath blessed us with all spiritual blessings in heavenly places in Christ, according as he hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will. Be ye therefore followers of God as dear children, and walk in Love as Christ also hath loved us, and has given himself for us, an offering and a sacrifice to God, for a sweet smelling savor.

And wherefore seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight of sin which doth so easily beset us and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith. We give thanks unto God, and the father of our Lord, Jesus Christ, praying always for you since we heard of your faith in Christ and of the love which ye have for all the saints.

Now unto God and our Father be glory, forever, and ever. Amen.

ELD. E. BROWN.

RULES OF DECORUM.

Art. 1—This Association shall open and close by prayer.

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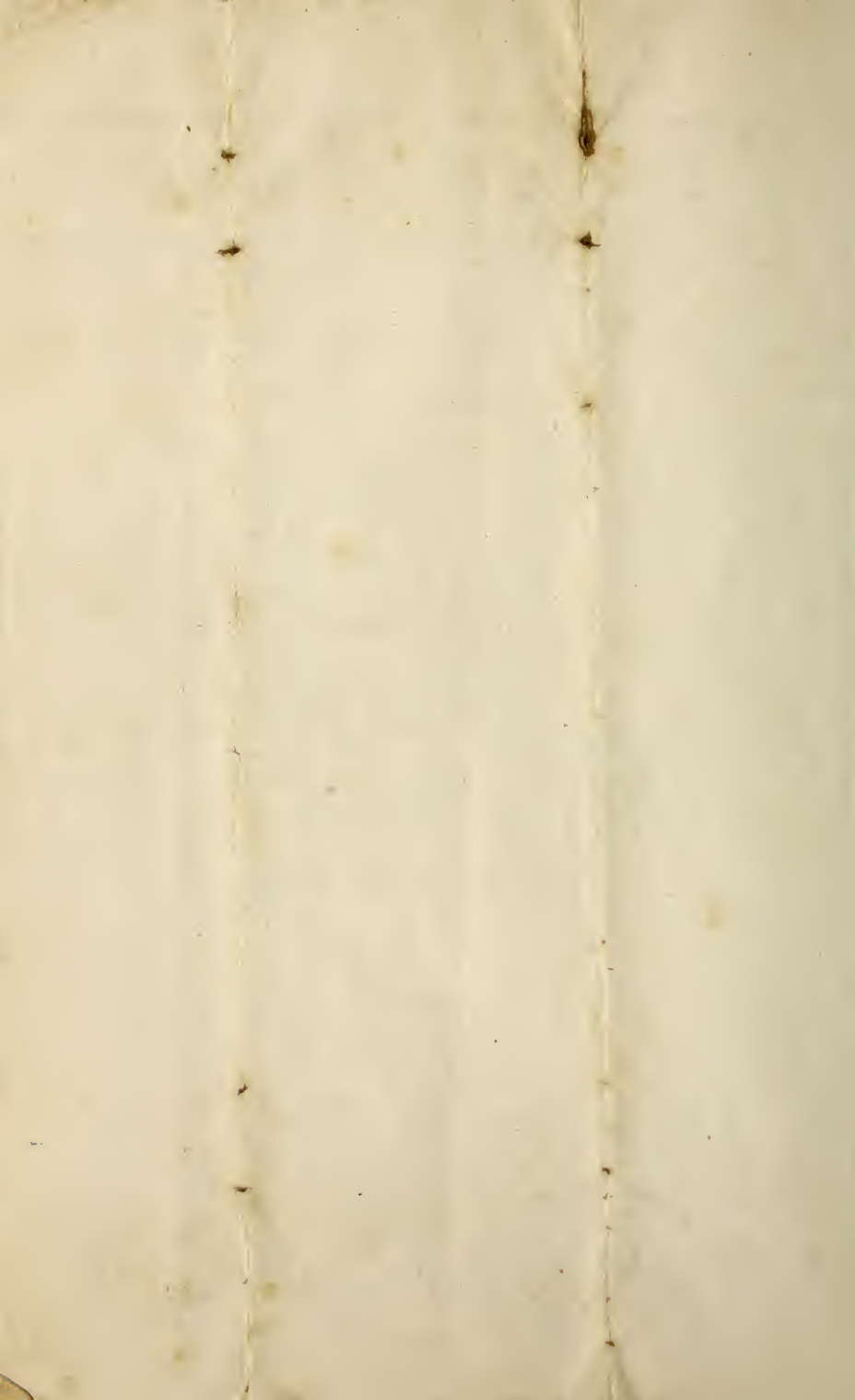
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Elder	E. Brown,	Williamston, Martin County, N. C.		
"	R. C. Peel,	Washington, Beaufort	"	"
"	J. R. Walker,	Conetoe, Edgecombe	"	"
"	Louis Cofield,	Robersonville, Martin	"	"
"	Henry Peel,	Parmelee, Martin	"	"
"	Allen Williams,	Williamston, Martin	"	"
"	Alfred Hilliard,	Williamston, Martin	"	"
"	Peter Thompson,	Oak City, Martin	"	"

Prentis Gorham,	Washington, Beaufort County, N. C.
Austin Porter,	Tarboro. Edgecombe " "
Frank Town,	Robersonville, Martin " "
J. B. Hyman,	Oak City, Martin " "

[illegible]



Colman & Little
Q. C. & L. C. 1871



Minutes of the Twenty-Second
Annual Session of the
Primitive Baptist ✻ ✻
Corresponding Association

Held with the Church at
Jenkins Chapel, Parmele, N. C.

Friday, Saturday and Sunday,
October 9th, 10th and 11th, 1908.



P955m
22nd
1903

NAMES OF CHURCHES, PASTORS, CLERKS AND POST OFFICES.

Wilson Chappel, Eld. L. Cofield, pastor, Robersonville, N. C.; H. R. Mizel, Clerk, Everett, N. C. Hickory Grove, R. C. Peel, pastor, Washington, N. C., F. L. Town, clerk, Robersonville, N. C. Jones Hill, Eld. J. R. Walker, pastor, Conetoe, N. C., Geo. Bond, clerk, Wilson, N. C. Mount Moriah, Eld. H. Peel, pastor, Parmele, N. Mooring, clerk, Farboro. Sandy Point, Eld. E. Brown, pastor, Williamston, C. H. Watts, clerk, Willirmston, N. C. Sycamore Hill, Eld. R. C. Peel pastor, Washington, Henry Goddard Clerk, Washington. Post Oak Grove, E. Brown pastor, Williamston, Warren Congleton clerk, Robersonville Eneares, Eld. H. Peel pastor, Parmele, Robert Council clerk, Bethel. Jenkins Chapel, Eld. L. Cofield pastor, Robersonville; J. B Hyman clerk, Robersonville. Peters Swamp, Eld. A. Hilliard pastor, Williamston, Simon Feggins clerk, Williamston; Piney Grove. A. Hilliard pastor and clerck, Williamston. Chestnut Grove, Eld. Peter Thompson pastor, Oak City; Geo. W. Jones clerk, Oak City. Rose Bay, Eld J R. Walker pastor, Conetoe. New Hope Eld. Frank Town pastor, Robersonville; H. R. Mizell clerk, Everett Mt. Rhamer, Eld. R. C., Peel pastor, Washington, N. C.

TIMES OF MEETING.

Wilson Chapel.....	3rd	Saturdays	and	Sundays
Hickory Grove.....	1st	"	"	"
Jones Hill.....	2nd	"	"	"
Mount Moriah.....	1st	"	"	"
Sandy Point.....	4th	"	"	"
Sycamore Hill.....	3rd	"	"	"
Post Oak Grove.....	2nd	"	"	"
Eneares.....	3rd	"	"	"
Jenkins Chapel.....	4th	"	"	"
Peters Swamp.....	4th	"	"	"
Piney Grove.....	2nd	"	"	"
Chestnut Grove.....	2nd	"	"	"
Rose Bay.....	4th	"	"	"
New Hope.....	4th	"	"	"
Mt. Rhamer.....	2nd	"	"	"

PROCEEDINGS

- 1—Introductory sermon preach by Eld. H. Peel from John v-11.
- 2—After short intermission the association arranged by Eld. L. Cofield moderator, R. C. Heel clerk, N. Mooring assistant, Eld. L. Cofied treasurer.

NOC
NOL

3—On motion visiting ministers and messengers were invited to seats with us.

4—On motion committee on arrangements was appointed: W. Whitfield, Chas. Exum, Thomas Mizell who appointed Bro. R. Mizell and Eld. Hilliard to preach at the stand. Bro. Mizell preached from Matthew xxii 42; Eld. Hilliard preached from Acts x-14.

5—On motion appointed committee on finance. Bros. L. Conney, E. Thompson, H. Gee.

6—On motion letters from 15 churches were called for and read and delegates names enrolled on table of churches.

7—On motion petitionary letters were called and came forward and received by the moderator extending right hand of fellowship to the delegates.

8—On motion we drop corresponding with Tar River Association until further reconciliation.

9—On motion the next association be held with the church Wilson Chapel two miles from Everetts commencing on Friday before the 2nd Sunday in October 1909. Eld. H. Peel introductory sermon, Eld. P. Thompson alternate.

10—On motion we adjourn till tomorrow at 9 A. M.

SATURDAY MORNING SESSION.

11—The association opened by moderator singing hymn 44 prayer Eld. A. Williams.

12—On motion list of churches were called and minutes of Friday's session read approved.

13—On motion committee reported as follows: Bro. A. Porter and Eld. P. Thompson to preach at the stand. Bro. Porter preached from Romans ix-2; Eld. Thompson preached from Hebrews xi-1.

14—On motion we take up unfinished business.

15—On motion Bro. Geo. W. Jones write the circular letter and Eld. Frank Town the corresponding letter for 1909.

16—On motion we send messengers to sister associations. To Cub Run Eld. R. C. Peel and Eld. L. Cofield; to Redecue Eld. L. Cofield, Eld. H. Peel and Bro. J. B. Hyman.

17—On motion circular and corresponding letters be read and approved.

18—On motion the association pay half the expenses of organizing Mt. Rhamer church.

19—On motion we drop the 12th Article from the decorum.

20—On motion association clerk have 800 minutes printed and distributed.

21—A motion was seconded and carried by a unanimous vote of the association that the work done by the association of 1907 held with the church at Sandy Point Williamston, N. C. was wrong in appointing the committee of five to visit Redecue. The moderator and delegates of the association of 1907 who voted for the action confessed

wrong and asks pardon. The committee of four now standing confess their wrong in their work at Parmele, and begs pardon and gives their signatures. The union work done at the church Wilson Chapel Dec. 1907 condemned as wrong in withdrawing fellowship with Redecue brethren, the moderator and delegates who voted for same confesses wrong and begs pardon. The association also grants pardon to the brethren for their errors. The pardoned brethren gives their signatures.

Committee:

His
Eld. E. x BROWN,
Mark
CHARLIE SPRUILL,

His
THAD x PORTER,
Mark

His
SANDY x BROWN
Mark

Eld. H. PEEL. Eld. F L TOWN,
Eld. J R WALKER,

Eld. L COFIELD, Moderator
Eld. R C PEEL, Clerk

22—On motion association adjourn until 2 p. m.

EVENING SESSION

23—The association was called to order by the moderator.

24—On motion the roll of churches were called and minutes of morning session read and approved.

25—On motion committee on arrangements reported as follows :
Bro H R. Mizell and Eld. J R. Walker preach at stand. Bro. Mizell preached from 2nd Tim. ii-15; Eld. Walker preached from Deut. xxxii-9.

26—On motion finance committee reported as follows :

Found in the hands of Treasurer	7 27
Received at this Association	67.65
Total	74.92
Paid for printing Minutes	12 00
For Clerk's Services	5.00
Defraying Expenses	57.18
Leaves in the hands of Treasurer	.74

SUNDAY SESSION

The association was opened by Eld. E. Brown, singing hymn 433, prayer by same, who also preached from John xiv-1. Eld. P. Thompson preached from Mark xvi-15. Eld. F. L. Town preached from Psalms xlviii-9. Eld. H. Peel preached from Acts x 47. Eld. R. C. Peel preached from Joshua vi-16.

Elder Coffeld tendered the thanks of the association to the brethren and sisters for their kindness in taking of the association.

Closing by Eld. H. Peel.

ELD. L. COFIELD, Moderator.
ELD. R C. PEEL, Clerk.

CIRCULAR LETTER

We the corresponding Association do desire the circulation of love and union throughout the bounds of our land and country, north and south. We hope that brotherly love may continue. We believe that Christ Jesus will keep us and care for us, and protect our lives. May grace, peace and truth abide with us forever more.

G. W. MOORE.

CORRESPONDING LETTER

To the sister associations with whom we correspond: Grace be unto you and peace from God our Father through our lord Jesus Christ, who is our hope, we feel thankful that it is through the kind providence of our Heavenly Father, that we are permitted to meet again in another association to praise the name of Jesus, the only begotten Son of God, who delivered our feet from falling, our eyes from tears, our souls out of the horrible pit. Dear brethren and sisters, we feel thankful that the good Lord has spared us to come from the east, west, north and south to mingle our voices together and sit together in heavenly places in Christ. May it be as bread cast upon the waters, to be found after many days. So farewell brothers and sister, when we part and are scattered abroad we will pray for each other, and trust in the Lord.

Your brother in Christ,

THAD PORTER. Princeville, N. C.

RULES OF DECORUM.

Art. 1—This association shall open and close by prayer.

Art. 2—The moderator and clerk shall be chosen by the safferages of the members present.

Art. 3—Only one person shall speak at a time who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4—The person thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6—No person shall abruptly break or absent himself from the association without first liberty being obtained from it

Art. 7—No person shall rise or speak more than three times on one subject without first obtaining liberty from the association.

Art. 8—No member of this association shall have liberty of laughing during the sitting of the same, nor whispering in the time of speech.

Art. 9—No member of this association shall address another member in the term or appellation other than brother.

Art. 10—The moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11—The names of the several members of this association shall be enrolled by the clerk and called as often as this association requires.

Art. 12—The moderator shall be the last person who shall speak on the subject, who may give his opinion if he choose, unless the association is equally divided.

Art. 13—No member of this association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14—Any member who shall willingly and knowingly break any of these rules may be reprovod by the association as it may think proper.

ORDAINED MINISTERS

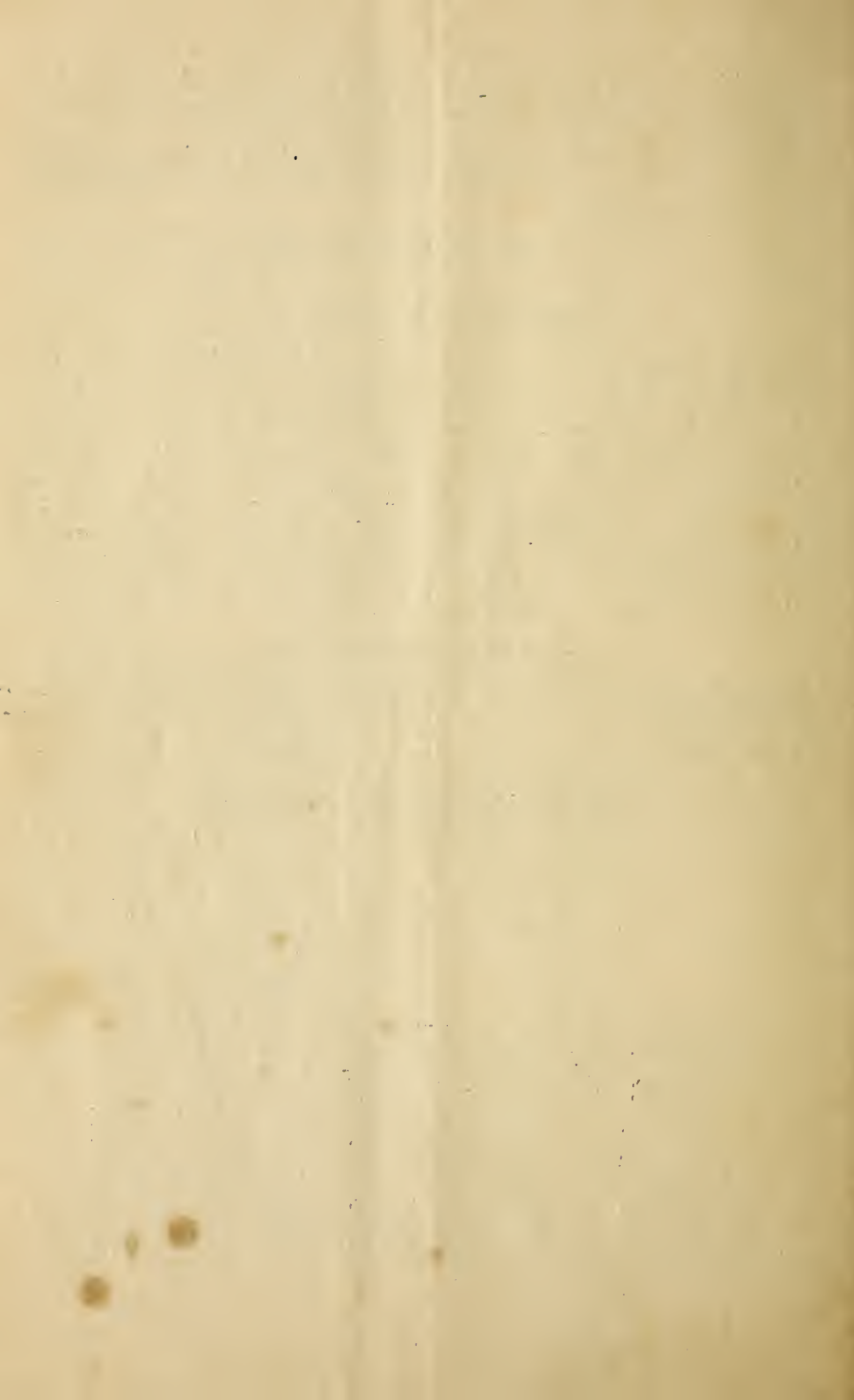
Elder E. Brown,	Williamston, Martin County, N. C.		
" R. C. Peel,	Washington, Beaufort	"	"
" J. R. Walker,	Conetoe, Edgecomb	"	"
" Louis Cofield,	Robersonville, Martin	"	"
" Henry Peel,	Parmelee, Martin	"	"
" Allen Williams,	Williamston, Martin	"	"
" Alfred Hilliard,	Williamston, Martin	"	"
" Peter Thompson,	Robersonville, Martin	"	"
" F. L. Town,	Robinsonville, Martin	"	"

LICENSED MINISTERS

Austin Porter,	Tarboro, Edgecomb County, N. C.		
J. B. Hyman,	Oak City, Martin	"	"
H. R. Mizell,	Everetts, Martin	"	"

STATISTICAL TABLE

Churches	Names of Messengers	Baptised	Received by Letter	Dismissed by Letter	Excluded	Deceased	Restored	Rec'd on con. Faith	Number Members	Contribution
Wilson Chapel	A. Thompson, T. Mizell	1	0	1	0	1	1	0	80	13 00
Hickory Grove	A. Williams, M. Latham	0	0	2	2	0	0	0	37	5 00
Jones Hill	J. R Walker, C Bynum	1	0	0	0	0	0	0	14	4 00
Mount Moriah	Chas Exum, L W Conney	0	0	0	0	1	0	0	7	2 00
Sycamore Hill	Warren Lillie, H Goddard	0	0	4	0	3	0	0	9	1 50
Sandy Point	E Brown, J Roberson C watts	1	1	0	1	2	1	6	40	8 00
Post Oak Grove	W Whitfield, S Brown	0	0	0	0	1	0	0	30	8 00
Eneares	Thad Porter, Eli Savage	2	0	4	0	2	1	0	31	5 00
Jenkins Chapel	J B Hyman, C Page	0	0	0	0	0	0	0	12	3 00
Piney Grove	H Gee, S Moore	2	0	0	0	1	2	0	21	2 00
Peters Swamp	C Williams,	0	0	0	0	3	0	2	19	2 00
Chestnut Grove	Geo w Jones, P L Lynch	1	0	0	2	0	0	1	7	1 40
Rose Bay	J R walker, C Bynum	0	0	0	0	0	0	0	3	1 75
New Hope	F L Town, L J Chance	0	3	0	0	0	0	0	3	1 20
Mt Rhamer	H Goddard, w Whitfield	0	4	0	0	0	0	0	4	1 50









Minutes of the Twenty-Third

Annual Session of the

Primitive Baptist & &

Corresponding Association

Held with the Church at

Wilson Chapel, Everett, N. C.

Friday, Saturday and Sunday

October 8th, 9th and 10th, 1909.



288.4
1955m
232
1904

NAMES OF CHURCHES, PASTORS, AND THEIR POST OFFICES.

Wilson Chapel, Eld. L. Cofield pastor, Robersonville, N. C; H. R. Mizel clerk, Everett, N. C. Hickory Grove, Eld. R. C. Peel pastor, Washington, N. C. M. Latham, clerk..... Jones Hill, ..., Geo. Bond clerk, Wilson, N. C. Mount Moriah, Eld. H. Peel pastor, Parmele. N. Mooring clerk, Tarboro. Sycamore Hill, Eld. R. C. Peel, pastor. Washington, Henry Goddard, clerk, Washington. Post Oak Grove, H. Peel, pastor, Parmele Warren Congleton, clerk, Robinsonville. Eneares, Eld. H. Peel, pastor. Parmele, Robert Council, clerk, Bethel. Jenkins Chapel, Eld. L. Cofield, pastor, Robinsonville, ...Peters Swamp, Eld. A. Hiliard, Pastor, Wiliamston, Simon Feggins, clerk, Williamston. Piney Grove, A. Hiliard, pastor and clerk, Williamston. Chestnut Grove, Eld. Peter Thompson, pastor, Oak Gity; W. Jones, clerk, Oak City. Rose Bay, Eld. J. R. Walker, pastor, Coneto. New Hope, Eld. Frank Town, pastor, Robinsonville, H. R. Mizell, clerk, Everett. Mt. Rhamer, Eld. R. C. Peel, pastor, Washington, N. C.

TIMES OF MEETINGS

Wilson Chapel.....	3rd	Saturdays	and	Sundays
Hickory Grove.....	1st	"	"	"
Jones Hill	2nd	"	"	"
Mount Moriah	1st	"	"	"
Sycamore Hill.....	3rd	"	"	"
Post Oak Grove....	2nd	"	"	"
Eneares.....	3rd	"	"	"
Jenkins Chapel.....	4th	"	"	"
Peters Swamp.....	4th	"	"	"
Piney Grove	2nd	"	"	"
Chestnut Grove.....	2th	"	"	"
Rose Bay	4th	"	"	"
New Hope.....	4th	"	"	"
Mt. Rhamer....	2nd	"	"	"

PROCEEDINGS

- Sec. 1. The introductory sermon was preached by Eld. H. Peel, from 133rd Psalm, 1st verse.
- Sec. 2. After a short intermission the association appointed Elder W. A. Hilliard. moderator pro-tem.
- Sec. 3. On motion, Eld. H. Peel was chosen permanent moderator, Bro. Geo. Carroway clerk, Bro. L. Conney assistant clerk, Eld. L. Cofield Treasurer.
- Sec. 4. On motion. visiting ministers and messengers were invited to seats with us.

NOC
100

Sec. 5. On motion, committee on arrangements were appointed as follows: Brothers C. Exum, S. Moore, W. Whitfield, who appointed Bro. R. Mizel and Eld. A. Williams to preach at the stand. Bro. Williams preached from 1st John iii:3; Eld. Williams preached from—

Sec. 6. On motion, appointed committee on finance: Brothers H. Gee, Major Latham and Sandy Brown.

Sec. 7. On motion, letters from fourteen churches were called for and delegates enrolled on table of churches.

Sec. 8. On motion, petitionary letters were called for.

Sec. 9. On motion, the next sitting of this association be held with the church Eneares, Bethel, N. C., commencing Friday before the second Sunday in Oct. 1910, Eld. H. Peel to preach the introductory sermon and Eld. W. A. Hilliard alternate.

Sec. 10. On motion, we adjourn till tomorrow at nine o'clock.

SATURDAY MORNING SESSION.

Sec. 11. The association opened by moderator, singing hymn 433, and prayer by moderator.

Sec. 12. On motion, list of churches were called and minutes of Friday session read and approved.

Sec. 13. On motion committee reported as follows: Eld. J. R. Walker and Eld. Peter Thompson preach at the stand. Eld. Walker preached from Acts xxvi:1. Eld. Thompson from Heb. xi:1.

Sec. 14. On motion Article 14 be left over for further consideration.

Sec. 15. On motion Eld. H. Peel write the circular letter and Eld. A. Hilliard write the corresponding letter for 1910.

Sec. 16. On motion, we send messengers to sister associations. To Cub Run Eld. H. Peel, and Eld. A. Hilliard in case of failure, and Eld. H. Peel and Eld. R. C. Peel to the Redcure Association.

Sec. 17. On motion take up Article 14. On motion we excommunicate Sandy Point and followers from this association.

Sec. 19. On motion of this association, Eld. R. C. Peel have 800 minutes printed and distributed.

Sec. 20. On motion this association adjourn till 1 p. m.

EVENING SESSION.

Sec. 21. The association was called to order the moderator singing hymn 400.

Sec. 22. On motion roll of churches were called and minutes of morning session read and approved.

Sec. 23. On motion committee on arrangements reported that Eld. L. Cofield and S. Acres preach at the stand. S. Akers preached from Daniel xviii:48; L. Cofield preached from Isaiah xl:6.

24. On motion, finance committee reported as follows :

Found in hands of Treasurer.....	\$17.74
Received at this Association.....	57.54
Total	75.28
Expenses since last Association.....	3.00
Leaves	72.28
Paid for printing minutes.....	\$12.00
For Clerk's services.....	6.00
Defraying expenses.....	40.00
Leaves in hands of Treasurer.....	\$13.48

SUNDAY MORNING SESSION

The association was opened by Eld. F. L. Town, by singing hymn 507, prayer by same. Eld. Hilliard preached from Rev. xxii:1; Eld. R. C. Peel sang hymn 155, then he preached from Psalms cxix:83. Eld. F. L. Town sang hymn 631, then he preached from Psalms xi:3. Eld. Akers sang hymn 161, then preached from Daniel v:24-27. After which Eld. H. Peel gave thanks of the association to the brethren for taking care of the association. Closing hymn 211.

Benediction by Eld. Akers.

ELD. H. PEEL, Moderator.

GEO. CARRAWAY, Clerk.

CORRESPONDING LETTER

To the sister association with whom we correspond: Grace be unto you, and peace from God. So we thank the good Lord that He has prolonged our lives from 1908 to 1909, to meet in another association, to strike glad hands with our brethren and sisters from a distant land. May it be meat unto the children of man, for He has said: 'If you love me you will keep my commandments' Dear brethren, let us love one another, and by so doing it will fulfil the laws of God. So may the Lord of peace be with you all. Amen.

CIRCULAR LETTER

We, the Corresponding Association extend our hearts and hands to the whole family of Primitive Baptists as far as one can be found from us, and we do prayerfully desire the circulation of love among us, one for another. Ever desiring to do the will of our Heavenly Father. May the light of truth ever shine around us, even till death. Yours in Christ I trust.

G. W. JONES.

RULES OF DECORUM

Art. 1—The association shall open and close by prayer.

Art. 2—The moderator and clerk shall be chosen by the sufferages of the members present.

Art. 3—Only one person shall speak at a time who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4—The person thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6—No person shall abruptly break or absent himself from the association without first liberty being obtaining from it.

Art. 7—No person shall rise or speak more than three times on one subject without first obtaining liberty from the association.

Art. 8—No member of this association shall have liberty of laughing during the sitting of the same, nor whispering in the time of speech.

Art. 9—No member of this association shall address another member in the term or appellation other than brother.

Art. 10—The moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11—The names of the several members of this association shall be enrolled by the clerk and called as often as this association requires.

Art. 12—The moderator shall be the last person who shall speak on the subject, who may give his opinion if he choose, unless the association is equally divided.

Art. 13—No member of this association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14—Any member who shall willingly and knowingly break any of these rules may be reprov'd by the association as it may think proper.

ORDAINED MINISTERS

Elder R. C. Peel,	Washington, Beaufort	County, N. C.
" J. R. Walker,	Coneto, Edgecomb	" "
" Louis Cofield,	Robinsonville, Martin	" "
" Henry Peel,	Parmelee,	" "
" Allen Williams,	Williamston,	" "
" Alfred Hilliard.	" "	" "
" Peter Thompson,	Oak City	" "
" F. L. Town,	Robinsonville	" "

LICENSED MINISTERS

Auston Portor,	Tarboro, Edgecomb County, N. C.
H. R. Mizell,	Everett, Martin " "

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Baptised	Rec'd. by Letter	Dism. by Letter	Excluded	Deceased	Restored	Rec'd. Con. Faith	Members	Contribution
Wilson Chapel ..	Howard Outerbridge, Jeffry Slade....	..	..	..	..	1	..	..	78	\$13 00
Hickory Grove..	M. Latham, Allen Williams.....	..	..	..	..	1	1	..	36	5 00
Jones Hill	Calvin Bynum, Morris Batts ..	..	..	..	..	..	..	..	14	2 00
Mount Moriah ..	Charles Exum, Noah Exum ..	..	..	..	..	..	..	..	9	2 00
Sycamore Hill..	Warren Lilly, Oliver Cobb.....	..	1	1	..	1	2	..	9	1 50
Sandy Point .....	.....	..	..	..	..	..	..	..	..	..
Post Oak Grove.	H. Peel, Warren Whitfield	1	..	..	..	..	..	..	32	7 00
Enearas	Charlie Jones, Louis Smith.	1	1	1	..	3	1	..	30	7 50
Jenkins Chapel..	J. B. Hyman. C. Page.....	..	..	..	..	..	..	..	12	2 00
Piney Grove....	H. Gee, Stewart Moore.....	..	..	..	..	2	..	..	17	5 00
Peters Swamp...	W. A. Hilliard, Simon Feggins.....	..	..	..	..	..	..	..	14	2 20
Chestnut Grove.	P. L. Lynch, G. W. Jones.....	6	..	4	..	1	..	..	12	75
Rose Bay.....	J. R. Walker, H. Peel	..	..	..	..	..	..	..	3	1 20
New Hope.....	F. L. Town, L. J. Chance, S. Brown..	..	..	..	..	..	..	..	3	1 20
Mt. Rhamer ...	H. Godard, R. C. Peel	1	..	..	..	..	1	..	9	1 50







Minutes of the Twenty-Fifth
Annual Session of the
Primitive Baptist & &
Corresponding Association



Held with the Church at
Hickory Grove, Williamston, N. C.
Friday, Saturday and Sunday
October 6th, 7th and 8th, 1911,





C286.4
P955m
350
1911

NAMES OF CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES.

Wilson Chapel, Eld L. Cofield pastor, Robersonville, N. C;
 Geo. Caraway clerk, Robersonville, N. C. Hickory Grove, Eld.
 R. C. Peel pastor, Washington; C. Lilley, clerk, Williamston
 Jones Hill, Eld. L. Cofield pastor, Robersonville; M. Batts clerk,
 Wilson, N. C. Mt. Moriah, Eld. H. Peel pastor, Parmele; N. Moor-
 ing clerk, Tarboro. Sycamore Hill, Eld. R. C. Peel pastor,
 Washington, N. C; H. Goddard clerk, Washington, N. C. Post
 Oak Grove, Eld. H. Peel pastor, Parmele, W. B. Congleton clerk,
 Robersonville. Eneares, Eld. H. Peel pastor, Parmele; Robert
 Council clerk, Bethel, N. C. Jenkins Chapel, Eld. L. Cofield
 pastor, Robersonville; W. B. Congleton clerk, Robersonville.
 Peters Swamp, Eld. A. Hilliard pastor, Williamston; Simon Feg-
 gins clerk, Williamston. Piney Grove, Eld. A. Hilliard pastor
 and clerk, Williamston. Chestnut Grove, Eld. Peter Thompson
 pastor, Oak City, N. C; W. Jones clerk, Oak City, N. C.
 Rose Bay, Eld. J. R. Walker pastor, Conetoe, N. C; Ida Hardy
 clerk, Swan Quarter, N. C. New Hope, Eld. F. L. Town pastor and
 clerk, Robersonville. Mt. Rhamer, Eld. R. C. Peel pastor, Wash-
 ington; James E. Keys clerk, Washington. St. John, Eld. F. L.
 Town pastor, Robersonville; John Whitley clerk, Williamston.
 Zion Grove, Eld. H. B. Mizell pastor, Williamston; Isaac Chance
 clerk, Gold Point, N. C.

TIMES OF MEETING

Wilson Chapel.....	3rd	Saturdays and Sundays		
Hickory Grove.....	1st	"	"	"
Jones Hill.....	2nd	"	"	"
Mt. Moriah.....	1st	"	"	"
Sycamore Hill.....	3rd	"	"	"
Post Oak Grove.....	2nd	"	"	"
Eneares.....	3rd	"	"	"
Jenkins Chapel.....	4th	"	"	"
Peters Swamp.....	4th	"	"	"
Piney Grove.....	2nd	"	"	"
Chestnut Grove.....	2nd	"	"	"
Rose Bay.....	4th	"	"	"
New Hope.....	4th	"	"	"
Mt. Rhamer.....	2nd	"	"	"
St. John.....	2nd	"	"	"
Zion Grove.....	1st	"	"	"

1000
Nell

PROCEEDINGS

Sec. 1. The Association was opened by singing hymn 490, prayer offered by Elder H. Black, introductory sermon was preached by Elder H. Peele; from Obediah 1st chapter, 16, 17 and 18 verse.

Sec. 2. After a short intermission the association was opened by moderator singing hymn 200, prayer by Elder E. K. Turner.

Sec. 3. On motion Elder H. Peele shall be our moderator, Bro. Geo. Carroway clerk, Elder L. W. Kerney assistant clerk, Elder L. Cofield Treasurer.

Sec. 4. On motion corresponding messengers and ministers were invited to seat with us.

Sec. 5. On motion committee on arrangement appointed as follows: Bro. Thomas Mizell, Bro. Geo. W. Jones, Bro. Thomas Roberson, who appointed Bro. Major Latham, Elder H. R. Mizell, Elder L. Cofield to preach at the stand. Bro Major Latham preached from III chapter of St. John, 1st verse; Elder Mizell preached from III chapter of John, 16 verse; Elder L. Cofield preached from Rom III chapter, 20th verse.

Sec. 6. On motion committee on finance was appointed as follows; Bro. John Roberson, Bro. H. Gee and Bro. Charlie Jones.

Sec. 7. On motion letters from several churches was called for: Sixteen churches were enrolled on table of churches.

Sec. 8. On motion petitionary letters was called for. Zion Grove church at Gold Point, N. C., which was organized by Elder L. Cofield and Elder F. L. Town. Bro. Sandy Brown and Bro. Charlie Spruil was received by the moderator extending the right hand of fellowship to the delegates.

Sec. 9. On motion corresponding messengers from sister associations was called for. Elder Jonah Davis from Ga. represented the following association; Mt. Calvary, Mt. Olive and Antiarke Union. Mt. Rhamer was received by the moderator, extending the right hand of fellowship to the messenger. Redicue association was represented by Elder H. Black and W. H. Howell, minutes was received by the moderator, extending to them the right hand of fellowship. Elder J. R. Conway messenger from Cub Run association with a file of minutes, was received by the moderator, extending the right hand of fellowship to the messenger. Elder E. K. Turner from Chestnut Knob association with a file of minutes, was received by the moderator, extending the right hand of fellowship to the messenger.

Sec. 10. On motion that the next sitting of this association shall be held with the Mt. Moriah church, 10 miles from Tarboro, N. C. commencing Friday before the second Sunday in October 1912. Elder A. Hilliard to preach the introductory, Elder L. Cofield alternate.

Sec. 11. On motion we adjourn until 9 o'clock tomorrow.

SATURDAY MORNING SESSION.

Sec. 12. The association opened by Eld. Jonah Davis, singing hymn 211, he also led in prayer.

Sec. 13. On motion list of churches was called and minutes of Friday session read and approved.

Sec. 14. On motion the minutes was received.

Sec. 15. On motion committee on arrangements reported as follows; Elders Peter Thompson, H. Black and Eld. Turner to preach at the stand. Eld. Thompson sang hymn 268, preached from Heb. 11th chapter. Eld. Black preached from St. John i-1. Eld. Turner sang hymn 89, preached from Matthew xxv-1 verse.

Sec. 16. On motion the corresponding and circular letters be read and approved.

Sec. 17. On motion for corresponding and circular letters to be received.

Sec. 18. On motion we send messengers to sister association. To Cub Run Elder H. Peele and Elder J. R. Walker, in case of failure. Elder R. C. Peele and L. W. Kearney to the Redicue association. Elder F. L. Town and Elder L. Coffield to Ga. association. Elder H. Peele to Chestnut Knob association. Elder J. R. Walker in case of failure.

Sec. 19. On motion the association clerk have one thousand minutes printed and distributed.

Sec. 20—On motion this association adjourn until 1 P. M.

SATURDAY EVENING SESSION.

Sec. 21—The association was called to order by moderator singing hymn 396.

Sec. 22—On motion list of churches be called and minutes of morning session read and approved.

Sec. 23—On motion committee on arrangements reported as follows: Bro. Wm. Howard, Eld. A. Hilliard and Eld. Jonah Davis to preach at the stand. Bro. Howard sang hymn 490, Bro. Abram Bennett offered prayer, Bro. Howard preached from John iii-1. Eld. Hilliard preached from John x-17; Eld. Jonah Davis commented on the same.

Sec. 24—On motion finance committee reported as follows;

Found in hands of treasurer.....	\$ 6.18
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Received at this association.....	66.70
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Total.....	\$72.88
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Expenses since last association.....	5.05
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Leaves.....	67.83
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Paid for printing minutes.....	12.00
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For clerk.....	5.00
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Assistant.....	2.00
----------------	------

After defraying expenses, leaves in hands of treasurer.....	\$8.57
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SUNDAY MORNING SESSION

The association was opened by moderator singing hymn 345, prayer offered by Elder H. Black, Elder F. L. Town preached from Revelations 22nd chapter. Elder Conway preached from Isaiah 30th chapter and 1st verse. Elder E. K. Turner sang hymn 490, he then preached from Gal. the 5th chapter and 1st verse. Elder Jonah Davis arose and commented from the same, after which Elder H. Peel arose and gave thanks to the association to the brethren and friends for their kindness in taking care of the association, closing hymn 618, benediction by Elder Jonah Davis.

Elder H. Peel, moderator.
Geo. Carraway, Clerk.

CORRESPONDING LETTER

To the sister association with whom we corresponde, grace be unto you and peace from God our father through our Lord Jesus Christ, who has brought us together in one body, and has made us sit together in heavenly places in Christ Jesus, that having been made free from sin, that we should no longer be a servant thereof, but a servant of God who gave his only begotten Son, a ransom who came down in this world of sin to suffer the just for the unjust, that he might be a merciful high Priest in all things, pertaining to God to make a reconciliation for his people thereof. Brethren I want to exhort you to continue in the doctrine of our Lord Jesus Christ, for in it only where confession and sorrow seem to hover around us can we find peace and comfort. There is nothing in this world to the child of God, like the gospel church. May our Heavenly Father continue to strengthen His ministers, and enable them to preach Jesus Christ. The only way to eternal bliss, and that He is able to save to the utmost all who come by Him. Amen.

Elder H. Peel.

CIRCULAR LETTER.

We, the corresponding association extend our hearts and hands to to the whole family of Primitive Baptists as far as one can be found, and we do prayerfully desire the circulation of love among us for one another, ever desiring to do the will of our Heavenly Father. May the light of truth ever shine around us, even until death.

Amen.

Yours in Christ,

Geo. Carraway.

ORDAINED MINISTERS.

Eld. R. C. Peel.....	Washington, Beaufort Co. N. C
Eld. J. R. Walker.....	Conetoe, Edgecomb County, N. C
Eld. Louis Cofield	Robersonville, Martin Co. N. C
Eld Henry Peel.....	Permele, Martin Co. N. C

Eld. Allen Williams.....	Williamston, Martin Co. N. C.
Eld. Alfred Hilliard.....	Williamston, Martin Co. N. C.
Eld Peter Thompson.....	Oak City, Martin Co. N. C.
Eld. F. L. Town.....	Robersonville, Martin Co. N. C.
Eld. L. W. Kearney.....	Speed, Edgecomb Co. N. C.
Eld. H. R. Mizell.....	Williamston, Martin Co. N. C.

LICENSED MINISTERS.

Austin Porter.....	Tarboro, Edgecomb Co. N. C.
Calvin Bynum.....	Wilson, Wilson Co. N. C.
Major Latham.....	Williamston, Martin Co. N. C.
Abram Bennett.....	Hamilton, Martin Co. N. C.

RULES OF DECORUM

Art. 1—The association shall open and close by prayer.

Art. 2—The moderator and clerk shall be chosen by the suffrages of the members present.

Art. 3—Only one person shall speak at a time who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4—The persons thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6—No person shall abruptly break or absent himself from the association without first obtaining liberty from the association.

Art. 7—No person shall rise or speak more than three times on one subject without first obtaining liberty from the association.

Art. 8—No member of this association shall have liberty of laughing during the sitting of the same, nor whispering in time of speech.

Art. 9—No member of this association shall address another member in the term or appellation other than brother.

Art. 10—The moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11—The names of the several members of this association shall be enrolled by the clerk and called as often as this association requires.

Art. 12—The moderator shall be the last person who shall speak on the subject, who may give his opinion if he choose, unless the association is equally divided.

Art. 13—No member of this association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14—Any member who shall willingly and knowingly break any of these rules may be repressed by the association as it may think proper.

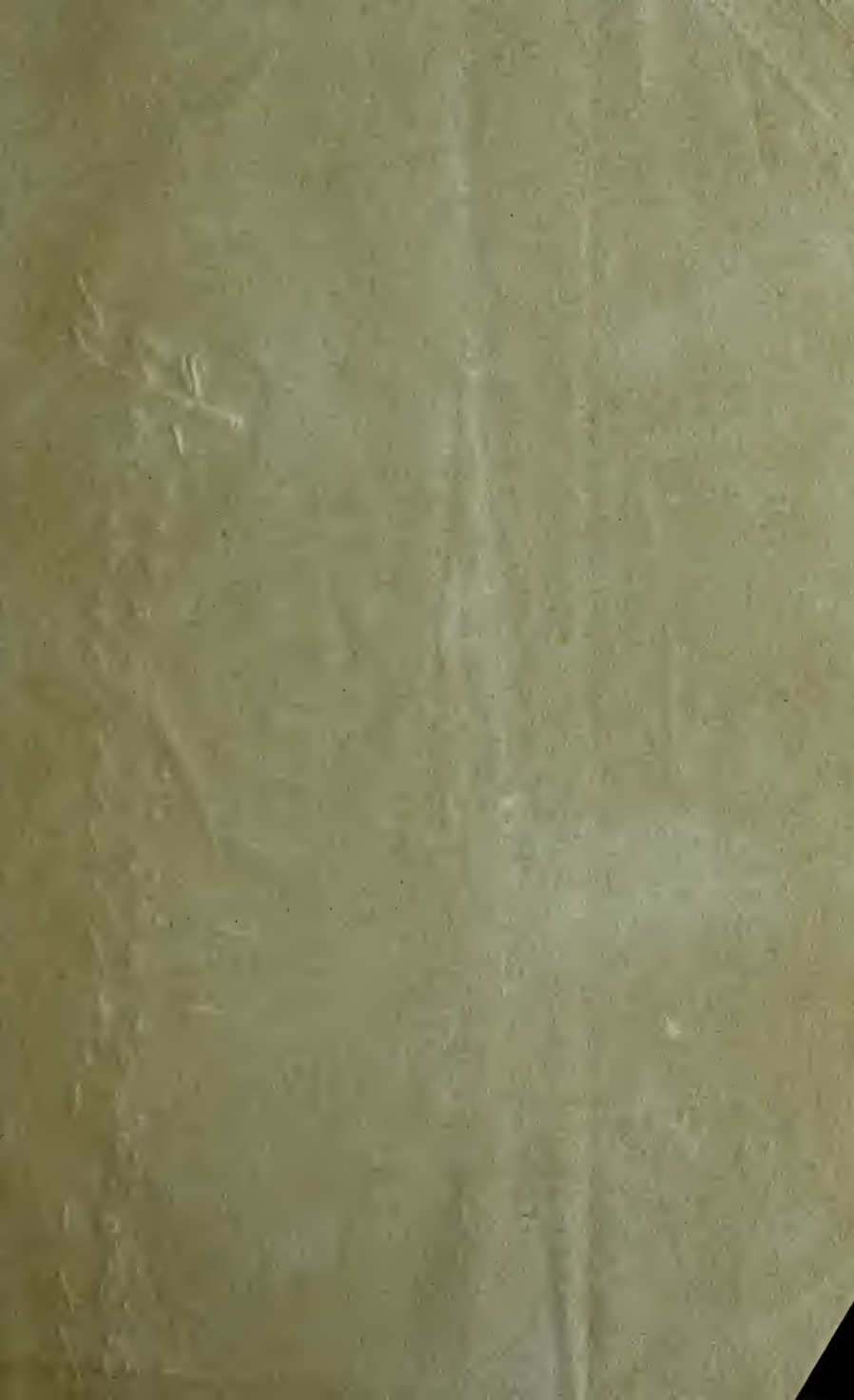
OBITUARY OF BRO. GEO. A. BARNES

Was borned-October 5th, 1839, Died April 12th, 1910, which makes him the ripe old age of 71 years, 5 months and 23 days old. He has been a faithful member, and a deacon of the Primitive Baptist Church at Jones Hill six miles north west of Wilson, N. C. He was a good and faithful member, always filling his sent when he was able. Just before he died he gave a bright and satisfactory evidence that he was ready and willing to go, we feel fully persuaded to say he died as he lived, strong in the faith of the Lord Jesus Christ. He leaves a wife, three girls and four boys, and many friends to mourn their lost, may the Lord comfort all that mourn, and 'ere long give them in exchange the souls of joy, as he has promised, may he comfort the bereaved ones and prepare them to meet him where sins and sorrow, pain and death are felt and feared no more.

STATISTICAL TABLE

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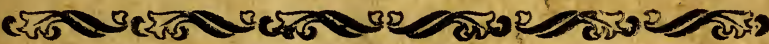
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MINUTES

OF THE
Twenty-sixth Annual Session
OF THE

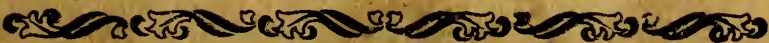
PRIMITIVE BAPTIST CORRESPONDING ASSOCIATION

(colored)

HELD WITH THE CHURCH AT MT. MORIAH

Friday, Saturday, and Sunday

Oct. 11, 12, 13, 1912



MINUTES

PRIMITIVE METHODIST
CHURCH
ASSOCIATION

THE PRIMITIVE METHODIST CHURCH
ASSOCIATION OF THE UNITED STATES
OF AMERICA
Held at the City of New York
in the year 1852

PROCEEDINGS.

Section 1. The association was opened by Eld. E. Cofield, singing hymn 355, he also led in prayer. The introductory sermon was preached by Eld. A. Hilliard, Matthew 2: xv. Eld. L. Cofield sang hymn 209 and commented from same.

Sec. 2. After a short intermission the association was called to order by moderator singing hymn 386, prayer offered by Bro. Geo. B. Bullock.

Sec. 3. On motion, Eld. H. Peel was chosen moderator, Bro. Geo. Caraway clerk, Eld. L. Kerney assistant clerk, Eld. L. Cofield treasurer.

Sec. 4. On motion, corresponding messengers and ministers were invited to seats with us.

Sec. 5. On motion, committee on arrangements was appointed as follows: Bro. S. Brown, Bro. P. H. Lynch, and Bro. H. Gee, who appointed Bro. Geo. B. Bullock, Eld. Peter Thompson and Eld. J. R. Walker to preach at the stand. Bro. Bullock sang hymn 338 and preached from St. John 10: xxvii. Eld. Thompson preached from Hebrew 11: i. Eld. Walker preached from 1st Peter 1: v.

Sec. 6. On motion, finance committee was appointed as follows: S. Feggins, T. Roberson and W. Whitfield.

Sec. 7. On motion, letters from several churches were called for, sixteen churches were enrolled on table of churches.

Sec. 8. On motion petitionary letters were called for.

Sec. 9. On motion, corresponding messengers from sister associations were called. Eld. J. B. Hyman and Bro. Geo. Bullock from the Redecue association, minutes was received by moderator. Eld. J. J. Nailer from Cub Run association with a file of minutes, also Mt. Calvary, Mt. Olive, Antiark, Union, Mt. Rhamar, was received by letters and minutes. Moderator extending the right hand of fellowship to representatives present.

Sec. 10. On motion, the next sitting of this association be held with the church at Peter's Swamp, four miles east of Williamston, N. C., commencing Friday before the second Sunday in Oct. 1913. Eld. F. L. Town to preach the introductory, Eld. A. Williams, alternate.

Sec. 11. On motion, we adjourn until 9 o'clock tomorrow.

SATURDAY MORNING SESSION.

Sec. 12. The association convened by Eld. R. C. Peel singing hymn 416, he also offered prayer.

Sec. 13. On motion, list of churches be called and minutes of Friday session be read and approved.

Sec. 14. On motion, the minutes was received.

Sec. 15. On motion, committee on arrangements reported, Bro. C.

Bynum, Bro. Austin Porter and Bro. F. L. Town preach at the stand. Bro. C. Bynum preach from Joel 2nd. C: 1st V; Bro. A. Porter preach 2nd. C. Mathew and 2nd. V; Elder F. L. Town preach from Ruth 1:xvi.

Sec. 16. On motion, corresponding and circular letters be read and approved.

Sec. 17. on motion, the letters were received.

Sec. 18. On motion, Eld. A. Hilliard write the corresponding letter, and Bro. N. Mooring write the circular letter for 1913.

Sec. 19. On motion, we send messengers to sister associations as follows: Eld. L. Cofield to Cub Run, Eld. Peter Thompson in case of failure; to Redecue Eld. H. Peel, Eld. A. Hilliard in case of failure; to Antiark, Union, Mt. Olive, Mt. Rhamer, and Mt. Calvary association in Georgia, we send Eld. H. Peel, Eld. J. R. Walker in case of failure; to Chestnut Knob and Pig Mount associations we send Eld. L. W. Kerney.

Sec. 20. On motion the association have 1000 minutes printed and distributed.

Sec. 21. On motion, this association adjourn till 1 p. m.

SATURDAY EVENING SESSION.

Sec. 12. The association was called to order by moderator singing hymn 400.

Sec. 23. On motion, list of churches be called and minutes of morning session be read and approved.

Sec. 24. On motion, minutes of morning session be received.

Sec. 25. On motion, committee on arrangements reported, that Eld. Hyman, Eld. Naylor, Eld. R. C. Peel to preach at the stand. Eld. Hyman preached from St. John 9-xlviii; Eld. Naylor preached "Whosoever believe grace without works has a rest with the Primitive Baptists." Eld. R. C. Peel preached from St. John 11-xxxv.

Sec. 26. On motion the finance committee reported, viz:

Found in hands of treasurer.....	\$ 8.57
Received at this association.....	76.40
Total.....	84.97
Expense since last association	4.50
	80 47
Paid for Printing Minutes.....	12.00
For Clerk Service	5.00
Assistant Clerk	2 00
After defraying expenses, leaves in Treasury.....	\$23,35
Closing hymn 400.	

SUNDAY MORNING SESSION.

The association was called to order by Eld. Hyman singing

hymn 526, he also led in prayer. Eld. A. Hilliard preached from John 10-ix, Eld. Naylor commented on same. Eld. H. Peel preached from Matthew. After which Eld. R. C. Peel arose and extended thanks to the brethren and friends for their kind hospitality in taking care of the association. Closing hymn 618.

Benediction by Eld. A. Hilliard.

Eld. H. Peel, Moderator.

Geo. Carraway, Clerk.

CORRESPONDING LETTER.

We, the corresponding Association feel glad to say that the good Lord has blessed us to meet in another association, to see the faces of our brothers and sisters from the north and south, east and west. May it be a feast to us for days to come. I feel today that the Lord has blessed us, and I pray that He may ever keep us in the narrow path leads us from earth to glory. Amen.

Yours in Christ,

Geo. Carraway.

CIRCULAR LETTER.

This is the 26th annual session of the Primitive Baptist Corresponding Association, held with the church, Mt. Moriah, Tarboro, N. C., Friday, Saturday, and Sunday before the second Sunday in October 1912. The Lord has brought us through many dangers, seen and unseen to us. Dear brothers, let us stand fast in the liberty wherewith Christ has made us free, and not be tangled with the yoke of bondage again. O how pleasant it is for us to dwell in the amity of the Spirit together in the bonds of peace. Dear brethren, we were glad to receive your minutes and messengers. We desire to keep up correspondence with orderly Primitive Baptists. Dear brethren, pray for us, that our faith fail not.

Yours, I trust, in Christ,

Eld. L. W. Kearney.

ORDAINED MINISTERS

Eld. R. C. Peel, Washington, Beaufort Co., N. C.

Eld. J. R. Walker, Conetoe, Edgecomb County, N. C.

Eld. Louis Cofield, Robersonville, Martin County, N. C.

Eld. Henry Peel, Parmele, Martin County, N. C.

Eld. Allen Williams, Williamston, Martin County, N. C.

Eld. Alfred Hilliard, Williamston, Martin Co., N. C.

Eld. Peter Thompson, Oak City, Martin County, N. C.

Eld. Frank Town, Robersonville, Martin County, N. C.

Eld. Louis Kearny, Speed, Edgecomb County, N. C.

Eld. H. R. Mizell, Williamston, Martin County, N. C.

LICENSED MINISTERS

Austin Porter, Tarboro, Edgecomb County, N. C.
Calvin Bynum, Wilson, Wilson County, N. C.
Major Latham, Williamston, Martin County, N. C.
Abram Bennett, Hamilton, Martin County, N. C.

RULES OF DECORUM.

Art. 1—The association shall open and close by prayer.

Art. 2—The moderator and clerk shall be chosen by the suffrages of the members present.

Art. 3—Only one person shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4—The persons thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5—He shall strictly adhere to the subject and in no wise reflect upon the person who spoke before, so as to make remarks on his life, feelings or imperfections, shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6—No person shall abruptly break or absent himself from the association without first obtaining liberty from the association.

Art. 7—No person shall rise or speak more than three times on one subject without first obtaining liberty from the association.

Art. 8—No member of this association shall have liberty of laughing during the sitting of the same nor whispering in time of speech.

Art. 9—No member of this association shall address another member in the term or appellation other than that of brother.

Art. 10—The moderator shall not interrupt any brother in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11—The names of the several members of this association shall be enrolled by the clerk and called as often as this association requires.

Art. 12—The moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unless the association is equally divided.

Art. 13—No member of this association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14—Any member who shall willingly and knowingly break any of these rules may be reprov'd by the association as it may think proper.

STATISTICAL TABLE

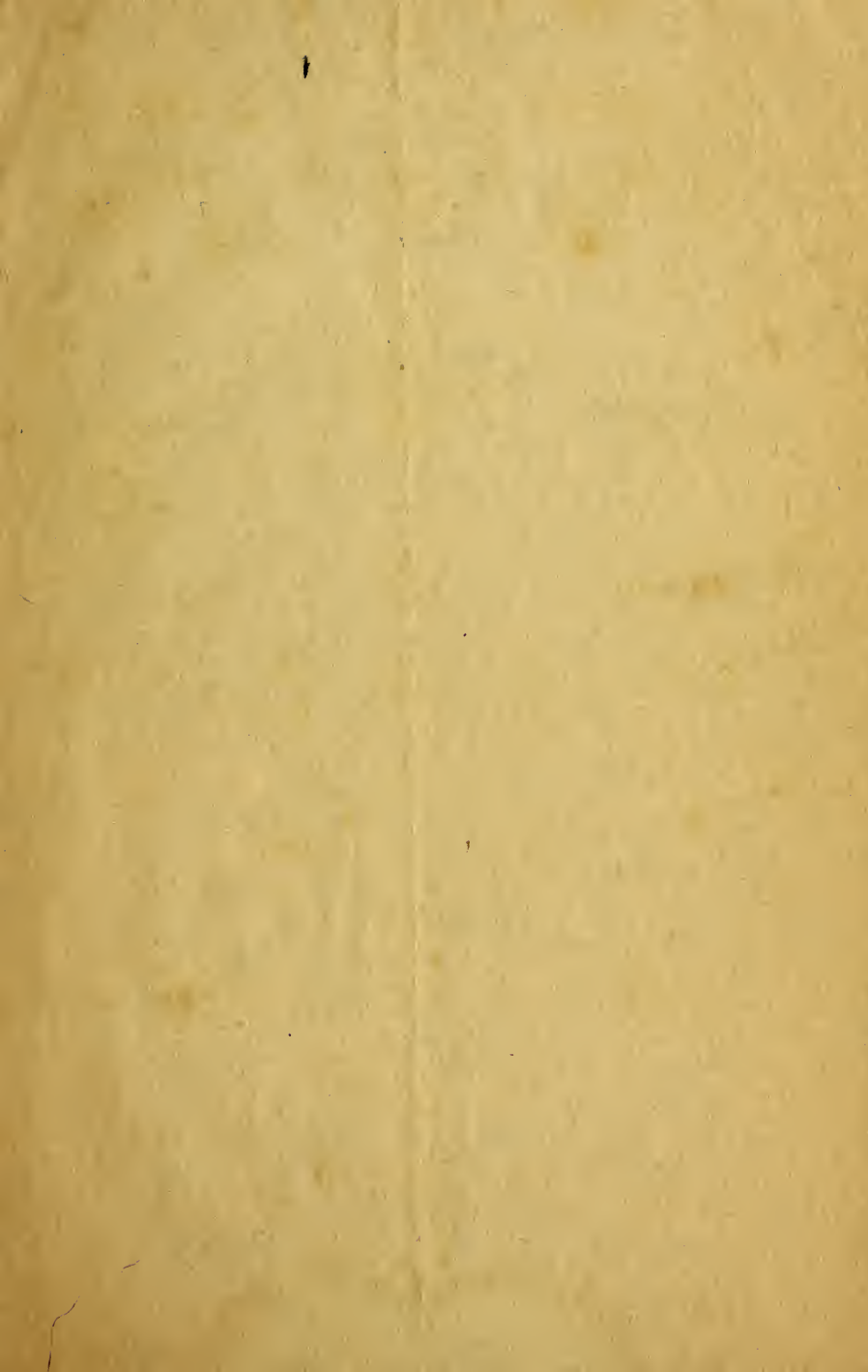
CHURCHES	NAMES OF MESSENGERS	Baptized	Rec'd. by Letter	Dism. by Letter	Excluded	Deceased	Restored	Rec. Con. Faith	Members.	Contribution
Wilson Chapel..	Geo. Carraway, L. Cofield.....	1	1	..	..	3	1	1	176	\$16 00
Hickory Grove..	J. Goddard.....	..	..	1	..	..	..	..	34	9 00
Jones Hill.....	C. Bynum, M. Batts.....	..	..	2	..	2	..	..	9	1 50
Mt. Moriah....	C. Exum, N. Mooring.....	..	..	..	..	..	..	..	8	3 20
Sycamore Hill..	J. Goddard, Eld. R. C. Peel.....	..	..	..	2	..	..	..	7	2 40
Post Oak Grove.	W. Whitfield, Eld. H. Peel	..	..	..	..	..	..	..	33	12 50
Eneares	C. Jones, T. Porter.....	..	..	..	1	..	..	..	28	7 00
Jenkins Chapel..	N. Page, B. Andrews.....	3	..	..	..	..	..	..	11	4 00
Peter Swamp..	H. Gee, S. Feggins	..	..	..	..	..	..	..	15	3 50
Piney Grove....	H. Gee, S. Moore	..	..	..	..	1	2	1	23	2 00
Chestnut Grove.	Eld. Peter Thompson, P. H. Lynch ..	..	..	..	..	2	..	..	8	3 20
Rose Bay.....	Eld. J. R. Walker	..	..	..	..	..	..	..	2	50
New Hope.....	S. Brown, Geo. Carraway.....	..	..	..	..	..	..	..	2	1 00
Mt. Rhamer ...	Eld. R. C. Peel, S. Daniels.....	..	..	..	..	..	..	..	9	3 20
St. John.....	J. Spruill, T. Roberson.....	3	1	1	1	1	2	..	18	5 00
Zion Grove.....	Isaac Hopkins	..	2	..	..	..	..	..	7	2 40

NAMES OF CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES.

Wilson Chapel, Eld. L. Cofield pastor, Robersonville, N. C.
 Geo. Carraway clerk, Robersonville, N. C. Hickory Grove, Eld.
 R. C. Peel pastor, Washington, N. C., C. Lilley clerk, William-
 ston, N. C. Jones Hill, Eld. L. Cofield pastor, Robersonville,
 N. C.; M. Batts clerk, Wilson, N. C. Mt. Moriah, Eld. H. Peel
 pastor, Parmele, N. C.; Noah Mooring clerk, Tarboro, N. C.
 Sycamore Hill, Eld. R. C. Peel pastor, Washington, N. C.; H.
 Goddard clerk, Washington, N. C. Post Oak Grove, Eld. H.
 Peel pastor, Parmele, N. C.; W. B. Congleton clerk, Roberson-
 ville, N. C. Eneares, Eld. H. Peel pastor, Parmele, N. C.; Rob-
 ert Council clerk, Bethel, N. C. Jenkins Chapel, Eld. L. Cofield
 pastor, Robersonville, N. C.; W. B. Congleton clerk, Roberson-
 ville, N. C. Peters Swamp, Eld. A. Hilliard pastor, Williamston,
 N. C.; Simon Feggins clerk, Williamston, N. C. Piney Grove,
 Eld. A. Hilliard pastor and clerk, Williamston, N. C. Chestnut
 Grove, Eld. Peter Thompson pastor, Oak City, N. C.; Geo. W.
 Jones clerk, Oak City, N. C. Rose Bay, Eld. J. R. Walker
 pastor, Tarboro, N. C.; Ida Hardy clerk, Swan Quarter, N. C.
 New Hope, Eld. F. L. Town pastor and clerk, Robersonville, N. C.
 Mt. Rhamer, Eld. R. C. Peel pastor, Washington, N. C.; James E.
 Keys clerk, Washington, N. C. St. John, Eld. F. L. Town pastor,
 Robersonville, N. C.; John Whitley clerk, Williamston, N. C.
 Zion Grove, Eld. H. R. Mizell pastor, Williamston, N. C.; Isaac
 Chance clerk, Gold Point, N. C.

TIMES OF MEETING

Wilson Chapel,.....	3rd	Saturdays	and	Sundays
Hickory Grove.....	1st	"	"	"
Jones Hill	2nd	"	"	"
Mt. Moriah.....	1st	"	"	"
Sycamore Hill.....	3rd	"	"	"
Post Oak Grove	2nd	"	"	"
Eneares	3rd	"	"	"
Jenkins Chapel.....	4th	"	"	"
Peters Swamp	4th	"	"	"
Piney Grove.....	2nd	"	"	"
Chestnut Grove.....	2nd	"	"	"
Rose Bay.....	4th	"	"	"
New Hope.	4th	"	"	"
Mt. Rhamer.....	2nd	"	"	"
St. John.....	2nd	"	"	"
Zion Grove ...	1st	"	"	"





MINUTES

OF THE

31st Annual Session

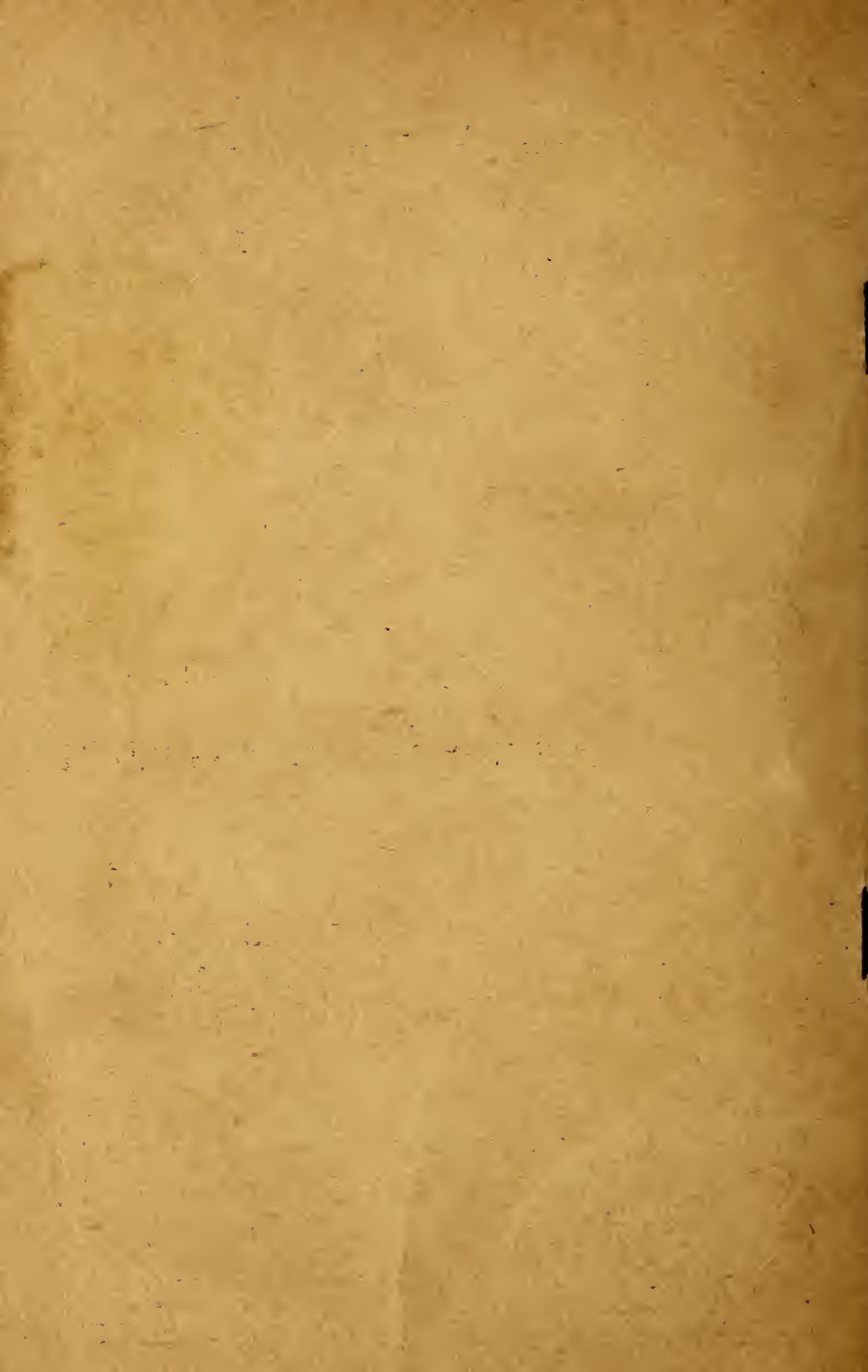
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OF THE

PRIMITIVE BAPTIST CORRESPONDING ASSOCIATION



**Held With The Wilson Chapel Church
At Everett, N. C., Friday, Saturday
and Sunday, Oct. 12-13-14
1917**



3152
1917

PROCEEDINGS.

Section 1—The Association was called to order by the moderator, singing hymn No. 400. Prayer offered by Elder J. Nailor. The introduction sermon was preached by the moderator Elder Allien Williams alternate, the moderator preached from Jeremiah 1 chapter, from the 5 to the 10 verse. Elder Allien Williams arose and sang hymn No. 533, and preached from Psalms of David "Draw Nigh Unto Me All Ye That Fear The Lord." The moderator closed services by singing hymn No. 200, until 7 o'clock.

Section 2—After a short intermission the association was called to order by the moderator, singing hymn No. 490. Prayer was offered by Bro. George Bullock.

Section 3—On motion Elder H. Peel was chosen moderator; George Carroway, Clerk; Elder L. W. Kearney, Assistant Clerk; Charles Spruil, Treasurer.

Section 4. On motion the corresponding messengers and ministers be invited to a seat with us.

Section 5—On motion a committee on arrangements be appointed as follows: Elder W. A. Hilliard, Bro. J. A. Cherry, Bro. Willie Kellebrue. They appointed Bro. George Bullock and Elder Ross Williams to preach at the stand. Bro. George Bullock sang hymn No. 188. Prayer was offered by Bro. Abram Bennett. Bro. Geo. Bullock preached from Exodus the 3rd chapter and 2nd verse. Elder Ross Williams sang hymn No. 64 and preached from Rom. 9th chapter and 1st verse.

Section 6—On motion a finance committee be appointed Bros. John Roberson, Thomas Roberson and H. Gee were appointed.

Section 7—On motion several churches were called for, sixteen churches were enrolled on table of churches.

Section 8—On motion a door be opened for admission of new churches.

Section 9—On motion corresponding messengers be called for. Cub Run Association was represented by Elder J. Nailor with a file of minutes was received by the moderator, extending the Right Hand of Fellowship to the messenger. Redicue Association was represented by Elder H. Black and Bro. George Bullock with a file of minutes was received by the moderator, extending the Righthand of Fellowship to the messengers. Chestnut Knob Association was represented by Elder E. K. Turner by the moderator, extending the Righthand of Fellowship to the messenger. Piedmont Association was not repre-

sented. Union Association in Georgia was represented by Elder W. C. C. Burden, was received by the moderator extending the Righthand of Fellowship to the messenger. Antiark Association in Georgia was received by Elder G. W. Hawkins with a file of minutes, was received by the moderator extending the Righthand of Fellowship to the messenger. Mt. Rhamer, Mt. Olive, Mt. Calvary Association of Georgia was represented by Elder G. W. Hopkins by the moderator extending the Righthand of Fellowship to the messenger. The Union Association was represented by Elder John Johnson by the moderator extending the Righthand of Fellowship to the messenger. The Content Association was represented by Bro. A. H. Harris by the moderator extending the Righthand of Fellowship to the messenger. Spring Hill Union Association in Ala. was not represented.

Section 10—On motion petitionary letters be called for.

Section 11—On motion the next association be held the church at Chesnut Grove, Oak City, N. C., Friday, Saturday and Sunday, October 11, 12 and 13, 1918.

Section 12—On motion to adjourn until 9:30 o'clock to morrow.

SATURDAY MORNING SESSION

Section 13—The association was called to order, the moderator singing hymn No. 407. Prayer offered by Eld. C. J. Moton.

Section 14—On motion a list of churches be called and minutes of Friday session be read and approved.

Section 15—On motion for the minutes to be received.

Section 16—On motion for unfinished business.

Section 17—On motion the committee on arrangements to report. They reported Elders W. C. C. Burton, J. Nailor, H. Black to preach at the stand. Elder W. C. C. Burton sang hymn No. 345. Prayer offered by Bro. Robert Lewis. Elder W. C. C. Burton preached from Ezekiel 37th chapter. Elder J. Nailor sang hymn No. 492 and commented from the same. Elder H. Black sang hymn No. 499 and commented from the same.

Section 18—On motion corresponding and circular letters be read.

Section 19—On motion for the letters to be received.

Section 20—On motion for Elder Peter Thompson to write the circular letter, and for Elder W. A. Hilliard to

write the corresponding letter for 1918.

Section 21—On motion to send messengers to Sister Associations, to Cub Run Association agreed to send Eld. W. A. Hilliard, Bro. C. Lillie in case of failure; to Redicue Association agreed to send Eld. Allien Williams and Eld. Major Latham in case of failure; to Chesnut Knob Association and Piedmont Association agreed to send Eld. H. Peel and Bro. Willie Kellibrue in case of failure; to send Union Line Association agreed to send Eld. J. R. Walker and Bro. Austin Porter in case of failure; to the Content Association agreed to send Bro. Willie Kellibrue and Bro. Author Cherry; to Spring Hill Union Association agreed to send a letter and a file of minutes.

Section 22—On motion for the clerk to have 1000 minutes printed and distributed.

Section 23—On motion to adjourn until 1:30 o'clock.

SATURDAY EVENING SESSION

The association was called to order by the moderator singing hymn No. 364.

Section 24—On motion a list of churches be called and minutes of the morning session be read and approved.

Section 25—On motion for the minutes to be received.

Section 26—On motion for the committee on arrangements to make their report, they reported that Elders E. K. Turner, C. J. Moton to preach at the stand. Eld. E. K. Turner arose and sang hymn No. 139, and preached from Paul the 1st chapter and 8th verse. Eld. C. J. Moton preached from Psalms, the 9th chapter.

Section 27—On motion for committee on arrangements to report.

Found in hands of treasurer.....	\$ 30.65
Received at this association.....	89.20
	119.85
Expense since last association.....	10.00
Total.....	\$109.85
Paid for printing minutes.....	\$30.00
Clerk's service	5.00
Assistant clerk	2.00
After defraying expenses leaves in hand	
of treasurer.....	\$39.86

SUNDAY MORNING SESSION

The association was called to order, the moderator singing hymn No. 557. Prayer offered by Eld. J. Nailor. Eld. J. Johnson arose and sang hymn No. 35 and then preached from John 15th chapter 1st verse. Eld. G. W. Hopkins from Georgia arose and sang hymn No. 18 and preached from St. John the 17th chapter 1st verse. Eld. E. K. Turner arose and sang hymn No. 5 and preached from Deut. the 36 chapter, 9th and 10th verses. The brethren and then gave thanks to the brethren and sisters and friends for taking care of the association. Closing hymn No. 618.

CORRESPONDING LETTER

Dear brethren and sisters and messengers who that composed the Corresponding Association, this is the 31st Annual Session of the Primitive Baptist Association to be held with the church, Wilson Chapel, October 12, 13 and 14, 1917. We are more than glad to have you as messengers or either by represented by letters from a far country of this moral vineyard and in the Gospel dispensation, we are more than a joyful glad to welcome you in this association and also our home and we hope our corresponding will ever continue and that we may stand in the unity of the spirit of our Lord and Saviour Jesus Christ and in the bonds of peace. May the spirit of the good Lord ever dwell with us and keep us, guide us and protect us the seen and unseen things of this life, let us stand together and ever contend for the Faith that once was delivered to the Saints at Jerusalem. May our progress continue to grow stronger and stronger in the cause of Christ.

Yours in Christ I trust,
Elder L. W. Kearney

CIRCULAR LETTER

There is, therefore, no condemnation to them which are in Christ Jesus, who walketh not after the flesh but after the spirit, for the law of the spirit of life in Christ Jesus has made me free from the law of sin and death, for what the law could not do, in that it was weak through the flesh, God sending his dear Son in the likeness of sinful flesh, and for sin condemned sin in the flesh that the righteousness of the law might be fulfilled in us who walk not after the flesh but after the spirit, for they that are after the flesh do mind the things of the flesh, but they that are after the spirit do mind the things of the spirit, for to be carnally minded is death, but to be spiritually minded is life and peace, because a carnal mind is living against God for it is not subject to the law, neither indeed can be for they that are in the flesh cannot please God. But ye are not in the flesh, but in the spirit if so be it that the Spirit of God dwells in you. You know if any man has not the spirit he is not His, and if Christ be in you the body is dead because of sin, but the spirit is life because of righteousness, but if the spirit of Him that raised Jesus from the dead dwells in you, He that raised up Christ from dead shall also quicken your mortal bodies by His spirit that dwelleth in you.

Yours truly,
GEO. CARAWAY

ORDAINED MINISTERS

Eld. R. C. Peel, Washington, Beaufort County, N. C.
Eld. J. R. Walker, Elm City, N. C., R. F. D. No. 3, No. 119.
Eld. H. Peel, Parmele, Martin County, N. C.
Eld. Abiel Williams, Everetts, Martin County, N. C.
Eld. W. A. Hilliard, Williamston, Martin County, N. C.
Eld. Peter Thompson, Oak City, Martin County, N. C.
Eld. L. W. Kearney, Speed, Edgecomb County, N. C.
Eld. H. R. Mizell, Williamston, Martin County, N. C.
Eld. Major Latham, Williamston, Martin County, N. C.
Eld. George Bess, Pactolus, Pitt County, N. C.

LICENSED MINISTERS

Austin Porter, Tarboro, Edgecomb County, N. C.
Abram Bennet, Hamilton, Martin County, N. C.
Willie Kellibrue, Everetts, Martin County, N. C.
Cornelius Lillie, Williamston, Martin County, N. C.
Noah Teel, Robersonville, Martin County, N. C.
Author Cherry, Oak City, Martin County, N. C.

RULES OF DECORUM

Art. 1. The Association shall open and close by prayer.

Art. 2. The moderator and clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before, so as to make remarks on his life, feelings or imperfections, shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break or absent himself from the Association without first obtaining liberty from the Association.

Art. 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in time of speech.

Art. 9. No member of this Association shall address another member in the term or appellation other than that of brother.

Art. 10. The moderator shall not interrupt and bother in or prohibit him from speaking until he gives his light on the subject except he break the rules of decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the clerk and called as often as this Association requires.

Art. 12. The moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unless the Association is equally divided.

Art. 13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14. Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may think proper.

NAMES OF CHURCHES, CLERKS AND THEIR POST OFFICE

Wilson Chapel, Eld. W. A. Hilliard, Pastor, Williamston, N. C.
 George Caraway, Clerk, Robersonville, N. C. Hickory Grove,
 Elder R. C. Peel, Pastor, Washington, Beaufort County, N. C.
 Stephen Mizell, Clerk, Williamston, N. C. Jones Hill, Eld. J. R.
 Walker, Pastor, Elm City, N. C., R. F. D. 3, No. 119, L. A. Jones,
 Clerk, Wilson, N. C. Mt. Moriah, Eld. L. W. Kearney, Pastor,
 Speed, N. C., B. B. Axum, Clerk, Tayboro, N. C. Sycamore Hill,
 Eld. M. Latham, Pastor, Williamston, N. C., J. Goddard, Clerk,
 Williamston, N. C. Post Oak Grove, Eld. H. Peel, Pastor, Parmele,
 N. C., W. B. Congleton, Clerk, Robersonville, N. C. Earnest,
 H. Peel, Pastor, Parmele, N. C., Robert Council, Clerk Bethel, N.
 C. Jenkins Chapel, Elder H. Peel, Pastor, Parmele, N. C., W. B.
 Congleton, Clerk, Robersonville, N. C. Peter's Swamp, Eld. W. A.
 H. Hilliard, Pastor, Williamston, N. C., Cheley Hilliard, Clerk,
 Williamston, N. C., M. C. Brown, Clerk, Plymouth, N. C. Chestnut
 Grove, Eld. Peter Thompson, Pastor, Oak City, N. C., J. A. Cherry,
 Clerk, Oak City, N. C. Rose Bay, Eld. J. R. Walker, Pastor, Elm
 City, N. C., Ida Hardy, Clerk, Swan Quarter, N. C. New Hope,
 Eld. H. R. Mizell, Pastor, Williamston, N. C., George Caraway,
 Clerk, Robersonville, N. C. Mt. Rhamer, Eld. R. C. Peel, Pastor,
 Washington, N. C., James Keys, Clerk, Washington, N. C. St.
 John, have no Pastor, Williamston, N. C., John Whitley, Clerk,
 Williamston, N. C. Zion Grove, Eld. H. R. Mizell, Pastor, William-
 ston, N. C., A. L. Andrews, Clerk, Gold Point, N. C.

CHURCHES—TIME OF MEETINGS AND QUARTERLY MEETINGS.

Wilson Chapel, 3rd Sunday and Saturday before 1st quarter in Nov.
 Hickory Grove, 1st Sunday and Saturday before 1st quarter in Nov.
 Jones Hill, 2nd Sunday and Saturday before 1st quarter in Dec.
 Mt. Moriah, 1st Sunday and Saturday before 1st quarter in Dec.
 Sycamore Hill, 3rd Sunday and Saturday before 1st quarter in Oct.
 Post Oak Grove, 2nd Sunday & Saturday before 1st quarter in Nov.
 Earnest, 3rd Sunday and Saturday before the 1st quarter Dec.
 Jenkins' Chapel, 4th Sunday & Saturday before 1st quarter in Dec.
 Peter's Swamp, 4th Sunday & Saturday before 1st quarter in Nov.
 Piney Grove, 2nd Sunday & Saturday before 1st quarter in Nov.
 Chestnut Grove, 2nd Sunday & Saturday before 1st quarter in Dec.
 Rose Bay, 4th Sunday and Saturday before 1st quarter in Dec.
 New Hope, 4th Sunday and Saturday before 1st quarter in Oct.
 Mt. Rhamer, 2nd Sunday and Saturday before 1st quarter in Dec.
 St. John, 2nd Sunday and Saturday before 1st quarter in Dec.
 Zion Grove, 1st Sunday and Saturday before 1st quarter in Jan.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Contributions	Members	Rec'd Con. Faith	Restored	Deceased	Excluded	Dismissed by Letter	Received by Letter	Baptised
Wilson Chapel	J. Slade, Willie Kellibroe	\$20.00	71	0	0	2	0	0	0	0
Wabash Grove	M. Latham, A. Williams	12.00	35	0	0	0	0	0	0	0
Bonds Hill	J. R. Walker	2.00	4	0	1	0	0	0	0	0
Mt. Moriah	L. W. Kearney, B. B. Exum	2.80	7	0	0	0	0	0	0	0
Sycamore Hill	M. Latham	2.00	4	0	0	0	0	0	0	0
Post Oak Grove	H. Peel, W. Whitfield	12.00	34	0	1	0	0	0	0	0
Elmears	T. Potter, A. Potter	8.00	23	0	0	0	0	0	1	0
Jenkins Chapel	H. Peel, Carnealious Page	4.80	12	0	0	0	0	0	0	0
Peter's Swamp	H. Gee Simon, Peggins	5.00	13	0	1	0	0	0	0	0
Piney Grove	H. Gee, Stewart Moore	5.00	16	0	0	0	0	0	0	0
Chestnut Grove	J. A. Cherry, P. Lynch	4.00	10	0	0	0	0	0	0	0
Rosy Bay	J. R. Walker	1.00	2	0	0	0	0	0	0	0
New Hope	R. H. Mizell, Geo. Carroway	.80	2	0	1	0	0	0	0	0
Mt. Rhamer	H. Gardard, R. Peel	2.00	5	0	0	0	1	0	0	0
St. John	Thomas Roberson, John Roberson	6.00	20	0	1	0	0	0	0	0
Lion Grove	H. R. Mizell, Nosh Teel	2.80	7	0	0	0	0	0	0	0

OBITUARY

Our beloved Elder Louis Cofield who was the pastor of Wilson Chapel and Jenkins Chapel departed this life December 7, 1916, who was a faithful brother in this cause and always stood by and to the faith that we believe was delivered to the Saints who was loved by his churches and others who knew him. He had been a member over forty years and has been a minister of the Gospel over thirty five years, who had never been expelled or dismissed from his fellowship, who died and left his faithful wife to mourn after his death, who lived but six days after his death and the good Lord saw fit to send His angels after her to go and rest with her dear husband who we know was a great loss to us, but to heaven a great gain. Sister Winnie Cofied was the mother of Wilson Chapel and also Jenkins Chapel and was loved by all the members. Her seat is left absent, none can fill it for her, but for themselves for she is gone.

Elder Frank L. Town who was the pastor of Saint John and New Hope departed this life January 25, 1917, who left his beloved wife and one son to mourn after his death and also the host of his churches that have lost. We hope is heaven eternal gain.



Job Print of --

ROBERSONVILLE PUBLISHING COMPANY

Robersonville, North Carolina

MINUTES
OF THE
33rd Annual Session
OF THE
PRIMITIVE BAPTIST
CORRESPONDING ASSOCIATION



**Held With The Church at Hickory
Grove, Williamston, N. C., Friday,
Saturday and Sunday Oct.
10-11-12 1919.**

PAM
45



PROCEEDINGS.

11.55m
33rd
1919

Section 1.—The association was called to order by Elder L. W. Kearney, by singing hymn No. 364. Prayer offered by Elder Ross William. The introductory sermon was preached by Elder L. W. Kearney, he preached from Exodus the 3. c. 14 v. The alternate sermon was preached by the moderator he correlated from the same after which the moderator closed by singing hymn No. 73, until 1:00 O'clock.

Section 2.—After a short intermission the association was called to order by the moderator singing No. 440. Prayer was offered by brother William Killibrue.

Section 3.—On motion Elder H. Peel was chosen moderator, George Carraway clerk, Elder L. W. Kearney assistant clerk, George Carraway, treasurer.

Section 4.—On motion Corresponding Messengers and Ministers were invited to seats with us.

Section 5.—On motion a committee on arrangement be appointed Brother Bennie Exumn, Brother Primus Lynch, Elder W. A. Hilliard, they appointed Brother Geo. Bullock, Brother Arthur Cherry and Brother Noah Teel to preach at the stand. Brother Geo. Bullock sang hymn No. 400. Brother Arthur Cherry offered prayer and Brother Geo. Bullock arose and preached a Gospel sermon. Brother Noah Teel sang hymn No. 631 and preached from John 3rd chapter and 1st verse. Brother Arthur Cherry sang hymn No. 632 and preached from Isiah 62 chapter and 10 verse.

Section 6.—On motion a committee on finance be appointed Bro. John Roberson, Bro. Warren Whitfield and Bro. Thomas Roberson were appointed.

Section 7.—On motion there shall be a door open for admission of new churches.

Section 8.—On motion letters from several churches be called for. 15 churches were enrolled on the table of churches.
for. 15 churches was enrolled on the table of churches.

Section 9.—On motion we drop Rosy Bay Church from the face of the minutes.

Section 10.—On motion Corresponding Messengers was called for. Cuburn Association was represented by Elder Cane Dunkins with a file of minutes was received by the Moderator extending the right hand of fellowship to the messengers. Elder E. K. Turner from Chestnut Knob Association in Va., was received by the Moderator extending the right hand of fellowship to the messengers, Elder John Johnson from the Union Line Association came forth and was received by the Moderator extending the right hand of fellowship to the messenger. Mt. Rhame, Mt. Cavary and Union Antioch Associations in Georgia were represented by Elder W. L. Little by the Moderator extending the right hand of fellowship to the messenger. Elder John Bonds from Redicue Association with a file of minutes was received by the Moderator extending the right hand of fellowship to the messenger. Bro. Thomas Bunch from the Content Association was received by the Moderator extending the right hand of fellowship to the messenger. Spring Hill Association in Alabama was not represented.

Section 11.—On motion Petitionary letters be called.

Section 12.— On motion the next setting of this Association be held with the church Zion Grove, Gold Point, N. C., Friday Saturday and Sunday, commencing Friday before the second Sunday in October 1920. Elder Major Latham to preach the introduction, Elder Arthur Cherry alternate.

Section 13.—On motion we adjourned until 9:00 O'clock tomorrow. Moderator closed by singing hymn No. 507. Benediction by Elder E. K. Turner.

SATURDAY MORNING SESSION.

Section 14.—The Association was called to order by the Moderator singing hymn No. 533. Prayer offered by Bro. Geo. Bullock.

Section 15.— On motion list of churches be called and minutes of Friday session be read and approved.

Section 16.—On motion for the minutes to received.

Section 17.—On motion for unfinished business.

Section 18.—On motion for committee on arrangements to report they reported Bro. Porter, Elder Donkey and Elder John Bonds to preach at the Stand. Bro. Auston Porter sang hymn No. 372 and offered prayer and then preached from Isaiah the 6th chapter and 40th verse. Elder Cain Dunkins sang hymn No. 382 and preached from St. Luke the 68th chapter and 28th verse. Elder John Bonds sang hymn No. 471 and preached from Isaiah the 40th chapter and 6th verse.

Section 19.—On motion corresponding and circular letters to be read.

Section 20 —On motion for the letters to be received.

Section 21.—On motion for Elder Arthur Cherry to write the corresponding letter and Bro. William Kellibrue to write the circular letter for 1920.

Section 22.—On motion to get out messengers to visit sister Associations to Cub Run Association agreed to send Elder H. Peel and Bro. Noah Teel in case of failure to Redicue Association agreed to send Elder Conealous Lillie, Bro. Willie Kellibrue in case of failure to Chestnut Knob agreed to send Elder Louis Kearney, Elder W. A. Hilliard in case of failure to the Union Association agreed to send Elder Maj. Tatham and Elder John Roberson, in case of failure to the Contentnea Association in Georgia, agreed to send Elder Cornealous Lillie, Elder W. A. Hilliard in case of failure.

Section 23.—On motion for the clerk to have 1000 minutes printed and distributed.

Section 24.—On motion to adjourn until 1 00 O'clock closing hymn No. 506 benediction by Elder John Johnson.

SATURDAY EVENING SESSION

The Association was called to order by the Moderator singing hymn No. 35 and then pronounced the house ready for business.

Section 25.—On motion a list of the churches be called on minutes of morning be read and approved.

Section 26.—On motion for minutes to be received.

Section 27.—On motion the committee on arrangements to re-

port they reported Elder Ross William, Elder E. K. Turner Elder W. L. Little to preach at the Stand. Elder Ross William sang Hymn No. 35 and preached from Isiah 58th chapter and 12th verse. Elder E. K. Turner sang hymn No. 91 and preached from Daniel the 2nd chapter and 44th verse. Elder W. L. Little sang hymn No. 18 and cornated from the same.

Section 28.—On motion for finance committee to report the amount in the treasury 1918-----\$73.64
Paid to the delegates of Club Run Association for 1919__\$40.00

Found in hands of Treasurer -----\$33.64
Received at this Association -----\$99.50

Total \$133.14

Paid for printing minutes
For clerks services ----- \$ 5.00
Assistant clerk ----- \$ 2.00
After defraying expenses left in hands of treasurer. \$ 18 75

Section 29.—On motion to adjourn until 9:00 O'clock tomorrow closing hymn No. 505.

SUNDAY MORNING SESSION

The Association was called to order by the Moderator sing- ing hym No. 365. Prayer offered by Elder W. A. Hilliard with several Elders laying hands on Bro. Arthur Cherry's head for ordination after which Elder John Bonds arose and sang hymn No. 81 and preached from Deuteronomy 32 chapter. Elder W. L. Little from Georgia arose and sang hymn No. 353 and preach- ed from Deuteronomy 32 chapter. Elder John Johnson arose and sang hymn No. 395 and then preached from Rev. 10 chap- ter 6 and 7 verses. After which the Moderator rose hearing witness with the foregoing Brothers and then gave thanks to the Brothers and Sisters and friends for taking care of the Association.

CORRESPONDING LETTER

Dear brothers and sisters and messengers who compose the Corresponding Association, this is the 33rd Annual Session of the Primitive Baptist Association to be held with the church Hickory Grove October 10 11 12 1919. We are more than glad to have you as messengers or either represented by letter from a far country of this moral vineyard and in the Gospel dispensation we are more than glad to welcome you in this association and also iur home and we hope our corresponding will ever continue and that we may stand in the unity and spirit of our Lord and Savior Jesus Christ and in the bonds of peace. May the spirit of the good Lord ever dwell with us and keep us, guide us and protect us the seen and unseen things of this life, let us stand together and ever contend for the Faith that once was delivered to the Saints at Jerusalem. May our progress continue to grow stronger and stronger in the cause of Christ.

Yours in Christ I trust,

Elder L. W. Kearney

CIRCULAR LETTER

There is, therefore, no condemnation to them which are in Christ Jesus who walk not after the flesh but after the spirit for the law of the spirit of life in Christ Jesus has made me free from the law of sin and death, for what the law could not do, in that it was weak through the flesh God sending his dear Son in the likeness of sinful flesh and for sin condemned sin in the mesh that the righteousness of the law might be fulfilled in us who walk not after the flesh but after the spirit for they that are after the flesh do mind the things of the flesh, but they that are after the spirit do mind the things of the spirit, for to be carnally minded is death, but to be spiritually minded is life and peace, because a carnal mind is enmity against God for it is not subject to the law neither indeed can be for they that are in the flesh cannot please God. But ye are not in the flesh but in the spirit if so be it that the Spirit of God dwells in you. You know if any man has not the spirit he is not His and if Christ be in you the body is dead because of sin but the spirit is life because of righteousness but if the spirit of Him that raised Jesus from the dead dwells in you He that raised up Christ from dead shall also quicken your mortal bodies by His spirit that dwelleth in you.

Yours in Christ I trust

GEO. CARRAWAY

ORDAINED MINISTERS.

Eld. R. C. Peel, Washington, Beaufort, Co., N. C.
Eld. J. R. Walker, Elm City, N. C., R. F. D. No. 3; Box 119.
Eld. H. Peel, Williamston, N. C., R. F. D.
Eld. Allen William, Everetts, N. C., Martin County.
Eld. W. A. Hilliard, Williamston, N. C., Martin County.
Eld. Peter Thomson, Oak City, N. C., Martin County.
Eld. L. W. Kearney, Speed N. C., Edgecomb County.
Eld. H. R. Mizell, Williamston, N. C., Martin County.
Eld. Major Latham, Williamston, N. C., Martin County.
Eld. Geo. Bess Pactolous, Pitt, N. C., Martin County.
Eld. Cornelius Lillie, Williamston, N. C., Martin County.
Eld. Arthur Cherry, Hassell, N. C., Martin County.

LICENSED MINISTERS

Austin Porter, Tarbor, N. C., Edgecomb County.
Abram Bennet, Hamilton, N. C., Martin, County.
Willie Kellibrue, Everetts, N. C., Martin County.
Noah Teel, Robersonville, N. C., Martin County.
Willie Highsmith.

RULES OF DECORUM

Wilson Chappel Elder W. A. Hilliard pastor, Williamston, N. C., John A. Spruill, clerk, Robersonville, N. C.

Hickory Grove Elder R. C. Peel pastor, Washington, N. C., Conealous Lillie, clerk, Williamston, N. C.

Jones Hill Elder J. R. Walker pastor, Elm City, N. C., Thomas Jones clerk, Wilson, N. C.

Mt. Moriah Elder L. W. Kearney pastor, Speed, N. C., B. B. Exum, clerk Tarbor, N. C.

Sycamore Hill Elder Major Latham pastor, Williamston N. C.,
J. Goddard clerk, Williamston, N. C.

Post Oak Grove Elder H. Peel pastor, Williamston, N. C., Emma
Highsmith, assistant clerk, Stokes, N. C., Peter Swamp Elder,
W. A. Hilliard pastor Williamston, N. C., Cheley Hilliard clerk,
Williamston, N. C.

Piney Grove Elder W. A. Hilliard pastor, Williamston, N. C.,
M. C. Brown clerk, Plymouth, N. C.

Chestnut Grove Elder Peter Thomason clerk, Oak City, N. C., J.
A. Cherry clerk, Oak City, N. C. New Hope Elder H. R. Mizell
pastor, Williamston, N. C., Geo. Carraway clerk, Robersonville,
N. C.

Mt. Rhamer Elder R. C. Peel, pastor, Washington, N. C., and
Elder Geo. Bess assistant pastor.

Pactolous, N. C., James Keys clerk, Washington N. C.

St. John Major Latham pastor, Williamston, N. C., John
Whitley clerk, Williamston, N. C.

Zion Grove Elder H. R. Mizeli pastor, Williamston, N. C., A.
L. Andrews clerk, Gold Point, N. C.

MINISTERS AND DELEGATES FROM OUR SISTER ASSOCIATION

Elder Cain Dunkens

Elder E. K. Turner

Elder John Bonds

Elder W. L. Little

Elder John Johnson

Elder Ross Williams

Brother George Bullock

Brother Thomas Bunch



